## Case 16-11056 Doc 1 Filed 03/31/16 Entered 03/31/16 11:15:51 Desc Main Document Page 1 of 52

| Fill in this information to identify your case: |                               |                                   |
|---|-------------------------------|-----------------------------------|
| United States Bankruptcy Court for the:         |                               |                                   |
| NORTHERN DISTRICT OF ILLINOIS                   | _                             |                                   |
| Case number (if known)                          | Chapter you are filing under: |                                   |
|   | Chapter 7                     |                                   |
|   | ☐ Chapter 11                  |                                   |
|   | ☐ Chapter 12                  |                                   |
|   | ☐ Chapter 13                  | ☐ Check if this an amended filing |

## Official Form 101

## **Voluntary Petition for Individuals Filing for Bankruptcy**

12/15

The bankruptcy forms use you and Debtor 1 to refer to a debtor filing alone. A married couple may file a bankruptcy case together—called a *joint case*—and in joint cases, these forms use you to ask for information from both debtors. For example, if a form asks, "Do you own a car," the answer would be yes if either debtor owns a car. When information is needed about the spouses separately, the form uses *Debtor 1* and *Debtor 2* to distinguish between them. In joint cases, one of the spouses must report information as *Debtor 1* and the other as *Debtor 2*. The same person must be *Debtor 1* in all of the forms.

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

| Part 1: Identify Yourself   |   |   |  |  |  |
|---|---|---|--|--|--|
|   | About Debtor 1:   |   | About Debtor 2 (Spouse Only in a Joint Case):  |  |  |
| Your full name  |   |   |  |  |  |
| Write the name that is on your government-issued  | Nebojsa<br>First name   | _   | Snezana<br>First name  |  |  |
| example, your driver's license or passport).  | Middle name   | _   | Middle name  |  |  |
| Bring your picture identification to your   | Zivkovic  |   | Zivkovic   |  |  |
| meeting with the trustee.   | Last name and Suffix (Sr., Jr., II, III)  |   | Last name and Suffix (Sr., Jr., II, III)   |  |  |
| All other names you have used in the last 8 years   |   |   |  |  |  |
| Include your married or maiden names.   |   |   |  |  |  |
| Only the last 4 digits of your Social Security number or federal Individual Taxpayer Identification number (ITIN) | xxx-xx-6846   |   | xxx-xx-8000  |  |  |
|   | Your full name  Write the name that is on your government-issued picture identification (for example, your driver's license or passport).  Bring your picture identification to your meeting with the trustee.  All other names you have used in the last 8 years Include your married or maiden names.  Only the last 4 digits of your Social Security number or federal Individual Taxpayer Identification number | Write the name that is on your government-issued picture identification (for example, your driver's license or passport).  Bring your picture identification to your meeting with the trustee.  All other names you have used in the last 8 years Include your married or maiden names.  Only the last 4 digits of your Social Security number or federal Individual Taxpayer Identification number  About Debtor 1:  Nebojsa  First name  Zivkovic  Last name and Suffix (Sr., Jr., II, III) | Write the name that is on your government-issued picture identification (for example, your driver's license or passport).  Bring your picture identification to your meeting with the trustee.  All other names you have used in the last 8 years Include your married or maiden names.  Only the last 4 digits of your Social Security number or federal Individual Taxpayer Identification number  About Debtor 1:  Nebojsa  First name  Alidele name  Zivkovic  Last name and Suffix (Sr., Jr., II, III)  xxx-xx-6846 |  |  |

Case 16-11056 Doc 1 Filed 03/31/16 Entered 03/31/16 11:15:51 Desc Main Document Page 2 of 52

Debtor 1 Nebojsa Zivkovic Snezana Zivkovic

Case number (if known)

|    |  | About Debtor 1:   | About Debtor 2 (Spouse Only in a Joint Case):   |  |  |
|----|--|---|---|--|--|
| 4. | Any business names and Employer Identification Numbers (EIN) you have used in the last 8 years Include trade names and doing business as names | I have not used any business name or EINs.  Business name(s)  EINs  | ■ I have not used any business name or EINs.  Business name(s)  EINs  |  |  |
| 5. | Where you live   | 2321 Sunshine Lane  | If Debtor 2 lives at a different address:   |  |  |
|    |  | Aurora, IL 60503  Number, Street, City, State & ZIP Code  | Number, Street, City, State & ZIP Code  |  |  |
|    |  | Will County   | County  |  |  |
|    |  | If your mailing address is different from the one above, fill it in here. Note that the court will send any notices to you at this mailing address.                                       | If Debtor 2's mailing address is different from yours, fill it in here. Note that the court will send any notices to this mailing address.  |  |  |
|    |  | Number, P.O. Box, Street, City, State & ZIP Code  | Number, P.O. Box, Street, City, State & ZIP Code  |  |  |
| 6. | Why you are choosing this district to file for bankruptcy  | Check one:  Over the last 180 days before filing this petition, I have lived in this district longer than in any other district.  I have another reason. Explain. (See 28 U.S.C. § 1408.) | Check one:  Over the last 180 days before filing this petition, I have lived in this district longer than in any other district.  I have another reason. Explain. (See 28 U.S.C. § 1408.) |  |  |
|    |  |   |   |  |  |

Case 16-11056 Doc 1 Filed 03/31/16 Entered 03/31/16 11:15:51 Desc Main Document Page 3 of 52

| Debt<br>Debt                                |                        | Nebojsa Zivkovic<br>Snezana Zivkovic   |          |                              | Document   | Page 3 01 :          | Case number          | (if known)                 |                          |
|---|------------------------|--|----------|------------------------------|--|----------------------|----------------------|----------------------------|--------------------------|
| DCD   | 101 2                  | Silezaria Zivkovic   |          |                              |  |                      | Case Humber          | (II KIIOWII)               |                          |
| Part  | 2:                     | Tell the Court About \   | our Ban  | kruptcy Ca                   | ise  |                      |                      |                            |                          |
| 7.  | Bank                   | chapter of the<br>cruptcy Code you are   |          |                              | orief description of each, s<br>go to the top of page 1 ar   |                      |                      | 2(b) for Individuals Filir | ng for Bankruptcy        |
|   | cnoc                   | sing to file under   | ■ Chap   | oter 7                       |  |                      |                      |                            |                          |
|   |                        |  | ☐ Chap   | oter 11                      |  |                      |                      |                            |                          |
|   |                        |  | ☐ Chap   | oter 12                      |  |                      |                      |                            |                          |
|   |                        |  | ☐ Chap   | oter 13                      |  |                      |                      |                            |                          |
| 8.  | How                    | you will pay the fee   | ab<br>or | out how yo                   | e entire fee when I file my<br>ou may pay. Typically, if you<br>attorney is submitting you<br>address. | ou are paying the fe | ee yourself, you ma  | y pay with cash, cashie    | er's check, or money     |
|   |                        |  |          |                              | y the fee in installments.<br>ee in Installments (Official I   |                      | option, sign and at  | tach the Application for   | Individuals to Pay       |
|   |                        |  | ☐ Ir     | equest that<br>it is not req | It my fee be waived (You uired to, waive your fee, a ur family size and you are                        | may request this o   | if your income is le | ss than 150% of the of     | ficial poverty line that |
|   |                        |  |          |                              | on to Have the Chapter 7   |                      |                      |                            |                          |
| 9. Have you filed for bankruptcy within the |                        |  |          |                              |  |                      |                      |                            |                          |
|   | last 8 years?          |  | ☐ Yes.   |                              |  |                      |                      |                            |                          |
|   |                        |  |          | District                     |  | When                 |                      |                            |                          |
|   |                        |  |          | District                     |  | When                 |                      | Case number                |                          |
|   |                        |  |          | District                     |  | When                 |                      | Case number                |                          |
| 10.   |                        | nny bankruptcy<br>s pending or being   | ■ No     |                              |  |                      |                      |                            |                          |
|   | filed<br>not f<br>you, | by a spouse who is<br>iling this case with<br>or by a business<br>er, or by an | ☐ Yes.   |                              |  |                      |                      |                            |                          |
|   |                        |  |          | Debtor                       |  |                      |                      | delationship to you        |                          |
|   |                        |  |          | District                     |  | When                 | <del></del>          | case number, if known      |                          |
|   |                        |  |          | Debtor                       |  |                      |                      | Relationship to you        |                          |
|   |                        |  |          | District                     |  | When                 |                      | case number, if known      |                          |
| 11.   |                        | ou rent your<br>lence?   | ■ No.    | Go to I                      | ine 12.  |                      |                      |                            |                          |
|   | 10310                  |  | ☐ Yes.   | Has yo                       | our landlord obtained an e   | viction judgment ag  | gainst you and do y  | ou want to stay in your    | residence?               |
|   |                        |  |          |                              | No. Go to line 12.   |                      |                      |                            |                          |
|   |                        |  |          |                              | Yes. Fill out <i>Initial Staten</i> bankruptcy petition.   | nent About an Evic   | tion Judgment Aga    | inst You (Form 101A) a     | nd file it with this     |

Case 16-11056 Doc 1 Filed 03/31/16 Entered 03/31/16 11:15:51 Desc Main Document Page 4 of 52

Debtor 1 Nebojsa Zivkovic

| Deb | otor 2 Snezana Zivkovic   |                    |                |   | Case number (if known)   |   |
|-----|---|--------------------|----------------|---|--|---|
|     |   |                    |                |   |  |   |
| Par | Report About Any Bu   | ısinesses          | You Owr        | ı as a Sole Proprie                       | etor   |   |
| 12. | Are you a sole proprietor of any full- or part-time business?   | ■ No.              | Go to          | Part 4.                                   |  |   |
|     |   | ☐ Yes.             | Name           | e and location of bus                     | siness   |   |
|     | A sole proprietorship is a  |                    |                |   |  |   |
|     | business you operate as<br>an individual, and is not a<br>separate legal entity such<br>as a corporation,<br>partnership, or LLC. |                    |                | e of business, if any                     |  |   |
|     | If you have more than one sole proprietorship, use a separate sheet and attach  |                    | Numb           | oer, Street, City, Stat                   | tte & ZIP Code   |   |
|     | it to this petition.  |                    | Chec           | k the appropriate bo                      | ox to describe your business:  |   |
|     |   |                    |                | Health Care Busir                         | ness (as defined in 11 U.S.C. § 101(27A))  |   |
|     |   |                    |                | Single Asset Real                         | I Estate (as defined in 11 U.S.C. § 101(51B))  |   |
|     |   |                    |                | Stockbroker (as d                         | defined in 11 U.S.C. § 101(53A))   |   |
|     |   |                    |                | Commodity Broke                           | er (as defined in 11 U.S.C. § 101(6))  |   |
|     |   |                    |                | None of the above                         | e  |   |
| 13. | Are you filing under<br>Chapter 11 of the<br>Bankruptcy Code and are<br>you a small business<br>debtor?                           | deadline operation | s. If you ir   | ndicate that you are low statement, and f | court must know whether you are a small business debtor so that it can set appropriate a small business debtor, you must attach your most recent balance sheet, statement of federal income tax return or if any of these documents do not exist, follow the procedure |   |
|     | For a definition of small   | ■ No.              | I am r         | not filing under Chap                     | pter 11.   |   |
|     | business debtor, see 11 U.S.C. § 101(51D).  | □ No.              | I am f<br>Code |   | 11, but I am NOT a small business debtor according to the definition in the Bankruptcy   |   |
|     |   | ☐ Yes.             | I am f         | iling under Chapter                       | 11 and I am a small business debtor according to the definition in the Bankruptcy Code.  |   |
| Par | t 4: Report if You Own or   | Have Any           | / Hazardo      | ous Property or An                        | ny Property That Needs Immediate Attention   |   |
| 14. | Do you own or have any property that poses or is  | ■ No.              |                |   |  |   |
|     | alleged to pose a threat<br>of imminent and<br>identifiable hazard to   | ☐ Yes.             | What is        | the hazard?                               |  |   |
|     | public health or safety?<br>Or do you own any<br>property that needs<br>immediate attention?                                      |                    |                | diate attention is why is it needed?      |  |   |
|     | For example, do you own perishable goods, or livestock that must be fed, or a building that needs urgent repairs?                 |                    | Where is       | s the property?                           |  |   |
|     |   |                    |                |   | Number, Street, City, State & Zip Code   | _ |
|     |   |                    |                |   |  | _ |

Case 16-11056 Doc 1 Filed 03/31/16 Entered 03/31/16 11:15:51 Desc Main Document Page 5 of 52

Debtor 1 Nebojsa Zivkovic

Debtor 2 Snezana Zivkovic Case number (if known)

Part 5: Explain Your Efforts to Rec

Explain Your Efforts to Receive a Briefing About Credit Counseling

### Tell the court whether you have received a briefing about credit counseling.

The law requires that you receive a briefing about credit counseling before you file for bankruptcy. You must truthfully check one of the following choices. If you cannot do so, you are not eligible to file

If you file anyway, the court can dismiss your case, you will lose whatever filing fee you paid, and your creditors can begin collection activities again.

#### **About Debtor 1:**

You must check one:

I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, and I received a certificate of completion.

Attach a copy of the certificate and the payment plan, if any, that you developed with the agency.

I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, but I do not have a certificate of completion.

Within 14 days after you file this bankruptcy petition, you MUST file a copy of the certificate and payment plan, if any.

I certify that I asked for credit counseling services from an approved agency, but was unable to obtain those services during the 7 days after I made my request, and exigent circumstances merit a 30-day temporary waiver of the requirement.

To ask for a 30-day temporary waiver of the requirement, attach a separate sheet explaining what efforts you made to obtain the briefing, why you were unable to obtain it before you filed for bankruptcy, and what exigent circumstances required you to file this case.

Your case may be dismissed if the court is dissatisfied with your reasons for not receiving a briefing before you filed for bankruptcy. If the court is satisfied with your reasons, you must still receive a briefing within 30 days after you file. You must file a certificate from the approved agency, along with a copy of the payment plan you developed, if any. If you do not do so, your case may be dismissed.

Any extension of the 30-day deadline is granted only for cause and is limited to a maximum of 15 days.

 □ I am not required to receive a briefing about credit counseling because of:

### ☐ Incapacity.

I have a mental illness or a mental deficiency that makes me incapable of realizing or making rational decisions about finances.

### Disability.

My physical disability causes me to be unable to participate in a briefing in person, by phone, or through the internet, even after I reasonably tried to do so.

### ☐ Active duty.

I am currently on active military duty in a military combat zone.

If you believe you are not required to receive a briefing about credit counseling, you must file a motion for waiver credit counseling with the court.

About Debtor 2 (Spouse Only in a Joint Case):

You must check one:

I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, and I received a certificate of completion.

Attach a copy of the certificate and the payment plan, if any, that you developed with the agency.

□ I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, but I do not have a certificate of completion.

Within 14 days after you file this bankruptcy petition, you MUST file a copy of the certificate and payment plan, if any.

□ I certify that I asked for credit counseling services from an approved agency, but was unable to obtain those services during the 7 days after I made my request, and exigent circumstances merit a 30-day temporary waiver of the requirement.

To ask for a 30-day temporary waiver of the requirement, attach a separate sheet explaining what efforts you made to obtain the briefing, why you were unable to obtain it before you filed for bankruptcy, and what exigent circumstances required you to file this case.

Your case may be dismissed if the court is dissatisfied with your reasons for not receiving a briefing before you filed for bankruptcy.

If the court is satisfied with your reasons, you must still receive a briefing within 30 days after you file. You must file a certificate from the approved agency, along with a copy of the payment plan you developed, if any. If you do not do so, your case may be dismissed.

Any extension of the 30-day deadline is granted only for cause and is limited to a maximum of 15 days.

| I am not required to receive a briefing about credit |
|--|
| counseling because of:                               |

### ☐ Incapacity.

I have a mental illness or a mental deficiency that makes me incapable of realizing or making rational decisions about finances.

### ☐ Disability.

My physical disability causes me to be unable to participate in a briefing in person, by phone, or through the internet, even after I reasonably tried to do so.

### ☐ Active duty.

I am currently on active military duty in a military combat zone.

If you believe you are not required to receive a briefing about credit counseling, you must file a motion for waiver of credit counseling with the court. Case 16-11056 Doc 1 Filed 03/31/16 Entered 03/31/16 11:15:51 Desc Main Document Page 6 of 52

|  | tor 1<br>tor 2   | Nebojsa Zivkovic<br>Snezana Zivkovic             |                          | Document   | Case nur   | nber (if known)   |  |  |  |
|--|--|--|--------------------------|--|--|---|--|--|--|
| Part   | 6:   | Answer These Questi                              | ons for Ren              | orting Purposes  |  |   |  |  |  |
|  | Wha  | t kind of debts do                               | 16a. <i>I</i>            |  |  | defined in 11 U.S.C. § 101(8) as "incurred by an  |  |  |  |
|  |  |  | [                        | ☐ No. Go to line 16b.  |  |   |  |  |  |
|  |  |  | ı                        | Yes. Go to line 17.  |  |   |  |  |  |
|  |  |  |                          | Are your debts primarily business debts? Business debts are debts that you incurred to obtain money for a business or investment or through the operation of the business or investment. |  |   |  |  |  |
|  |  |  | [                        | ☐ No. Go to line 16c.  |  |   |  |  |  |
|  |  |  |                          | ☐ Yes. Go to line 17.  |  |   |  |  |  |
|  |  |  | 16c. S                   | State the type of debts you owe that   | at are not consumer debts or busi                            | ness debts  |  |  |  |
| 17.  |  | ou filing under<br>ter 7?                        | □ No. I                  | am not filing under Chapter 7. Go  | to line 18.  |   |  |  |  |
| Do you estimate that after any exempt property is excluded and |  | any exempt                                       |                          | am filing under Chapter 7. Do you<br>are paid that funds will be available   |  | property is excluded and administrative expenses ors?   |  |  |  |
|  |  | ndministrative expenses are paid that funds will |                          | No   |  |   |  |  |  |
|  | be available for<br>distribution to unsecured<br>creditors?  |  | [                        | Yes  |  |   |  |  |  |
| 18. How many Creditors do                                      |  |  | <b>1</b> -49             |  | <b>1</b> ,000-5,000  | <b>2</b> 5,001-50,000   |  |  |  |
|  |  | you estimate that you owe?                       | □ 50-99                  |  | ☐ 5001-10,000<br>☐ 40,004,05,000                             | □ 50,001-100,000  |  |  |  |
|  |  |  | ☐ 100-199<br>☐ 200-999   |  | □ 10,001-25,000  | ☐ More than100,000  |  |  |  |
| 19.  |  | much do you                                      | □ \$0 - \$50             | •  | □ \$1,000,001 - \$10 million                                 | ☐ \$500,000,001 - \$1 billion   |  |  |  |
|  |  | nate your assets to<br>orth?                     |                          | - \$100,000  | □ \$10,000,001 - \$50 million □ \$50,000,001 - \$100 million | ☐ \$1,000,000,001 - \$10 billion<br>☐ \$10,000,000,001 - \$50 billion                         |  |  |  |
|  |  |  |                          | 11 - \$500,000<br>11 - \$1 million   | □ \$100,000,001 - \$500 million                              | ☐ More than \$50 billion  |  |  |  |
| 20.  |  | much do you                                      | □ \$0 - \$50             |  | □ \$1,000,001 - \$10 million                                 | ☐ \$500,000,001 - \$1 billion   |  |  |  |
|  | to be  | nate your liabilities<br>e?                      |                          | 1 - \$100,000<br>11 - \$500,000  | □ \$10,000,001 - \$50 million □ \$50,000,001 - \$100 million | □ \$1,000,000,001 - \$10 billion □ \$10,000,000,001 - \$50 billion                            |  |  |  |
|  |  |  | +,                       | 11 - \$1 million   | □ \$100,000,001 - \$500 million                              | ☐ More than \$50 billion  |  |  |  |
| Part   | 7:   | Sign Below                                       |                          |  |  |   |  |  |  |
| For  | you  |  | I have exar              | mined this petition, and I declare u   | nder penalty of perjury that the in                          | formation provided is true and correct.   |  |  |  |
|  |  |  |                          |  |  | ble, under Chapter 7, 11,12, or 13 of title 11, I choose to proceed under Chapter 7.          |  |  |  |
|  | If no attorney represents me and I did not pay or agree to pay someone who is not an attorney to help me fill out this document, I have obtained and read the notice required by 11 U.S.C. § 342(b). |  |                          |  |  |   |  |  |  |
|  |  |  | I request re             | lief in accordance with the chapte   | r of title 11, United States Code,                           | specified in this petition.   |  |  |  |
|  |  |  |                          |  |  | ey or property by fraud in connection with a 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, |  |  |  |
|  |  |  | /s/ Neboj                | sa Zivkovic  | /s/ Snezana Z  |   |  |  |  |
|  |  |  | Nebojsa 2<br>Signature o |  | <b>Snezana Zivl</b><br>Signature of De                       |   |  |  |  |
|  |  |  | Executed of              | n <b>March 31, 2016</b>  | Executed on  | March 31, 2016  |  |  |  |
|  |  |  |                          | MM / DD / YYYY   |  | MM / DD / YYYY  |  |  |  |

Case 16-11056 Doc 1 Filed 03/31/16 Entered 03/31/16 11:15:51 Desc Main Document Page 7 of 52

| Debtor 1 | Nebojsa Zivkovic     | Document | Page 7 of 52   |  |
|----------|----------------------|----------|--|--|
|          | Snezana Zivkovic     |          | Case number (if known)   |  |
|          |                      |          |  |  |
|          |                      |          |  |  |
| •        | attorney, if you are |          | is petition, declare that I have informed the debtor(s) about eligibility to |  |

represented by one

If you are not represented by an attorney, you do not need

to file this page.

I, the attorney for the debtor(s) named in this petition, declare that I have informed the debtor(s) about eligibility to proceed under Chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each chapter for which the person is eligible. I also certify that I have delivered to the debtor(s) the notice required by 11 U.S.C. § 342(b) and, in a case in which § 707(b)(4)(D) applies, certify that I have no knowledge after an inquiry that the information in the schedules filed with the petition is incorrect.

| /s/ Martha A. Bozic                    | Date          | March 31, 2016    |  |
|--|---------------|-------------------|--|
| Signature of Attorney for Debtor       |               | MM / DD / YYYY    |  |
| Martha A. Bozic                        |               |                   |  |
| Printed name                           |               |                   |  |
| Law Office of Martha A. Bozic          |               |                   |  |
| Firm name                              |               |                   |  |
| 6321 N. Avondale Avenue Suite 216      |               |                   |  |
| Chicago, IL 60631                      |               |                   |  |
| Number, Street, City, State & ZIP Code |               |                   |  |
| Contact phone <b>7732716448</b>        | Email address | info@boziclaw.net |  |
|  |               |                   |  |
| Bar number & State                     |               |                   |  |

Case 16-11056 Doc 1 Filed 03/31/16 Entered 03/31/16 11:15:51 Desc Main

|                     |                          | 1706.0110         | an Faue o ur oz |  |
|---------------------|--------------------------|-------------------|-----------------|--|
| Fill in this infor  | mation to identify your  | case:             |                 |  |
| Debtor 1            | Nebojsa Zivkovic         |                   |                 |  |
|                     | First Name               | Middle Name       | Last Name       |  |
| Debtor 2            | Snezana Zivkovio         |                   |                 |  |
| (Spouse if, filing) | First Name               | Middle Name       | Last Name       |  |
| United States Ba    | ankruptcy Court for the: | NORTHERN DISTRICT | OF ILLINOIS     |  |
|                     |                          |                   |                 |  |

☐ Check if this is an amended filing

## Official Form 106Sum

### Summary of Your Assets and Liabilities and Certain Statistical Information

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. Fill out all of your schedules first; then complete the information on this form. If you are filing amended schedules after you file your original forms, you must fill out a new Summary and check the box at the top of this page.

|            |   | v          |                          |
|------------|---|------------|--------------------------|
|            |   | Your a     | ssets<br>of what you own |
| 1.         | Schedule A/B: Property (Official Form 106A/B) 1a. Copy line 55, Total real estate, from Schedule A/B  | \$         | 135,000.00               |
|            | 1b. Copy line 62, Total personal property, from Schedule A/B  | \$         | 29,013.04                |
|            | 1c. Copy line 63, Total of all property on Schedule A/B   | \$         | 164,013.04               |
| Par        | t 2: Summarize Your Liabilities   |            |                          |
|            |   |            | abilities<br>It you owe  |
| 2.         | Schedule D: Creditors Who Have Claims Secured by Property (Official Form 106D)  2a. Copy the total you listed in Column A, Amount of claim, at the bottom of the last page of Part 1 of Schedule D                  | \$         | 184,669.00               |
| 3.         | Schedule E/F: Creditors Who Have Unsecured Claims (Official Form 106E/F)  3a. Copy the total claims from Part 1 (priority unsecured claims) from line 6e of Schedule E/F  | \$         | 0.00                     |
|            | 3b. Copy the total claims from Part 2 (nonpriority unsecured claims) from line 6j of Schedule E/F   | \$         | 48,190.5                 |
|            | Your total liabilities  | \$         | 232,859.56               |
| Par        | t 3: Summarize Your Income and Expenses   |            |                          |
| 1.         | Schedule I: Your Income (Official Form 106I) Copy your combined monthly income from line 12 of Schedule I   | \$         | 4,886.94                 |
| 5.         | Schedule J: Your Expenses (Official Form 106J) Copy your monthly expenses from line 22c of Schedule J   | \$         | 5,473.00                 |
| Par        | t 4: Answer These Questions for Administrative and Statistical Records  |            |                          |
| <b>3</b> . | Are you filing for bankruptcy under Chapters 7, 11, or 13?  No. You have nothing to report on this part of the form. Check this box and submit this form to the court with you                                      | r other sc | hedules.                 |
| 7.         | ■ Yes What kind of debt do you have?  |            |                          |
|            | Your debts are primarily consumer debts. Consumer debts are those "incurred by an individual primarily for a household purpose." 11 U.S.C. § 101(8). Fill out lines 8-9q for statistical purposes. 28 U.S.C. § 159. | personal   | , family, or             |

- household purpose." 11 U.S.C. § 101(8). Fill out lines 8-9g for statistical purposes. 28 U.S.C. § 159.
- Your debts are not primarily consumer debts. You have nothing to report on this part of the form. Check this box and submit this form to the court with your other schedules.

Official Form 106Sum

Summary of Your Assets and Liabilities and Certain Statistical Information

Case 16-11056 Doc 1 Filed 03/31/16 Entered 03/31/16 11:15:51 Desc Main

Debtor 1 Nebojsa Zivkovic
Debtor 2 Nesojsa Zivkovic
Snezana Zivkovic

Debtor 3 Nebojsa Zivkovic
Case number (if known)

8. From the Statement of Your Current Monthly Income: Copy your total current monthly income from Official Form 122A-1 Line 11; OR, Form 122B Line 11; OR, Form 122C-1 Line 14.

7,167.40

9. Copy the following special categories of claims from Part 4, line 6 of Schedule E/F:

|  | Tota | al claim |
|--|------|----------|
| From Part 4 on Schedule E/F, copy the following:   |      |          |
| 9a. Domestic support obligations (Copy line 6a.)   | \$_  | 0.00     |
| 9b. Taxes and certain other debts you owe the government. (Copy line 6b.)  | \$_  | 0.00     |
| 9c. Claims for death or personal injury while you were intoxicated. (Copy line 6c.)  | \$_  | 0.00     |
| 9d. Student loans. (Copy line 6f.)   | \$_  | 0.00     |
| 9e. Obligations arising out of a separation agreement or divorce that you did not report as priority claims. (Copy line 6g.) | \$_  | 0.00     |
| 9f. Debts to pension or profit-sharing plans, and other similar debts. (Copy line 6h.)                                       | +\$_ | 0.00     |
| 9g. <b>Total.</b> Add lines 9a through 9f.   | \$   | 0.00     |

|                      | Cas   | e 16-11056  | Doc 1                                 |  | 03/31/16<br>Iment                 | Entered 03/31/10<br>Page 10 of 52  | 6 11:15:51<br>  | Des       | sc N   | ⁄lain                                      |
|----------------------|---|---|---------------------------------------|--|-----------------------------------|--|---|-----------|--------|--|
| Fill                 | in this informa   | ation to identify yo                                | ur case and th                        | is filing:   |                                   |  |   |           |        |  |
| Deb                  | otor 1  | Nebojsa Zivkov<br>First Name                        |                                       | Name   |                                   | Last Name  |   |           |        |  |
|                      | otor 2<br>ouse, if filing)                                    | Snezana Zivko                                       |                                       | Name   |                                   | Last Name  |   |           |        |  |
| Uni                  | ted States Bank   | cruptcy Court for the                               | : NORTHER                             | N DISTR  | ICT OF ILLIN                      | IOIS   |   |           |        |  |
| Cas                  | se number   |   |                                       |  |                                   | -  |   |           |        | Check if this is an amended filing         |
| _                    |   | m 106A/B  | norty                                 |  |                                   |  |   |           |        |  |
|                      |   | A/B: Pro  | <u> </u>                              |  |                                   | n asset fits in more than one  |   |           |        | 12/15                                      |
| hink<br>nfor<br>unsv | t it fits best. Be<br>mation. If more s<br>wer every question | as complete and acc<br>space is needed, atta<br>on. | urate as possible<br>ch a separate sh | e. If two n<br>neet to thi                               | narried people<br>is form. On the | e are filing together, both are on the top of any additional pages, and or Have an Interest In | equally responsib   | le for su | pplyin | g correct                                  |
|                      |   |   |                                       |  |                                   |  |   |           |        |  |
|                      | _   |   | ible interest in a                    | ny reside  | nce, building,                    | land, or similar property?   |   |           |        |  |
| _                    | No. Go to Part 2  |   |                                       |  |                                   |  |   |           |        |  |
|                      | Yes. Where is t   | he property?  |                                       |  |                                   |  |   |           |        |  |
|                      |   |   |                                       |  |                                   |  |   |           |        |  |
| 1.1                  |   |   |                                       | What i   | s the property                    | ? Check all that apply   |   |           |        |  |
|                      | 2321 Sunsh  | ine Lane  |                                       |  | Single-family h                   | nome   | Do not deduct se  | cured cla | ims or | r exemptions. Put                          |
|                      | Street address, if a  | available, or other descript                        | ion                                   | Duplex or multi-unit building Condominium or cooperative |                                   |  | the amount of any secured claims on Sche<br>Creditors Who Have Claims Secured by Pr |           |        |  |
|                      | Aurora  | IL 6  | 0503-0000                             |  | Manufactured<br>Land              | or mobile home   | Current value of entire property?   |           |        | rent value of the tion you own?            |
|                      | City  | State   | ZIP Code                              |  | Investment pro                    | pperty   | \$135,00  | 0.00      | _      | \$135,000.00                               |
|                      |   |   |                                       |  | Timeshare Other                   | in the property? Check one   |   | ple, tena |        | wnership interest<br>by the entireties, or |
|                      |   |   |                                       |  | Debtor 1 only                     | in the property: Check one   | Fee simple  |           |        |  |
|                      | Will  |   |                                       |  | Debtor 2 only                     |  |   |           |        |  |
|                      | County  |   |                                       |  | Debtor 1 and D                    | •  | ☐ Check if this   | s is com  | munit  | y property                                 |
|                      |   |   |                                       |  |                                   | the debtors and another<br>bu wish to add about this item<br>on number:                        | (see instruction  | ns)       |        |  |
|                      |   |   |                                       |  |                                   |  |   |           |        |  |
|                      |   |   |                                       |  |                                   |  |   |           |        |  |
|                      |   |   |                                       |  |                                   |  |   |           |        |  |

2. Add the dollar value of the portion you own for all of your entries from Part 1, including any entries for pages you have attached for Part 1. Write that number here.....=>

\$135,000.00

Part 2: Describe Your Vehicles

Do you own, lease, or have legal or equitable interest in any vehicles, whether they are registered or not? Include any vehicles you own that someone else drives. If you lease a vehicle, also report it on Schedule G: Executory Contracts and Unexpired Leases.

Official Form 106A/B Schedule A/B: Property page 1

Case 16-11056 Doc 1 Filed 03/31/16 Entered 03/31/16 11:15:51 Desc Main Document Page 11 of 52 Debtor 1 Nebojsa Zivkovic Debtor 2 Snezana Zivkovic Case number (if known) 3. Cars, vans, trucks, tractors, sport utility vehicles, motorcycles □ No Yes Do not deduct secured claims or exemptions. Put Hyundai 3 1 Make: Who has an interest in the property? Check one the amount of any secured claims on Schedule D: Sonata Sedan Debtor 1 only Creditors Who Have Claims Secured by Property. Model: Year: 2013 Debtor 2 only Current value of the Current value of the 45,000 Approximate mileage: Debtor 1 and Debtor 2 only entire property? portion you own? Other information: At least one of the debtors and another Location: 2321 Sunshine Lane, \$13,968.00 \$13,968.00 Aurora IL 60503 ☐ Check if this is community property (see instructions) Do not deduct secured claims or exemptions. Put Mitsubishi 3.2 Make: Who has an interest in the property? Check one the amount of any secured claims on Schedule D: **Endeavor SUV** Debtor 1 only Model: Creditors Who Have Claims Secured by Property. 2004 Year: Debtor 2 only Current value of the Current value of the 133,000 Approximate mileage: Debtor 1 and Debtor 2 only entire property? portion you own? Other information: ☐ At least one of the debtors and another \$3,212.00 \$3,212.00 ☐ Check if this is community property (see instructions) 4. Watercraft, aircraft, motor homes, ATVs and other recreational vehicles, other vehicles, and accessories Examples: Boats, trailers, motors, personal watercraft, fishing vessels, snowmobiles, motorcycle accessories ■ No ☐ Yes 5 Add the dollar value of the portion you own for all of your entries from Part 2, including any entries for \$17,180.00 pages you have attached for Part 2. Write that number here......>> Part 3: Describe Your Personal and Household Items Do you own or have any legal or equitable interest in any of the following items? Current value of the portion you own? Do not deduct secured claims or exemptions. 6. Household goods and furnishings Examples: Major appliances, furniture, linens, china, kitchenware □ No Yes. Describe..... Living Room Set- Dining Room Set - Bedroom Set- TV- DVD player-Coffee table \$500.00 Location: 2321 Sunshine Lane, Aurora IL 60503 7. Electronics Examples: Televisions and radios; audio, video, stereo, and digital equipment; computers, printers, scanners; music collections; electronic devices including cell phones, cameras, media players, games ■ No ☐ Yes. Describe..... 8. Collectibles of value

Examples: Antiques and figurines; paintings, prints, or other artwork; books, pictures, or other art objects; stamp, coin, or baseball card collections;

other collections, memorabilia, collectibles

■ No

☐ Yes. Describe.....

Case 16-11056 Doc 1 Filed 03/31/16 Entered 03/31/16 11:15:51 Desc Main Page 12 of 52 Document Nebojsa Zivkovic Debtor 1 Debtor 2 Snezana Zivkovic Case number (if known) 9. Equipment for sports and hobbies Examples: Sports, photographic, exercise, and other hobby equipment; bicycles, pool tables, golf clubs, skis; canoes and kayaks; carpentry tools; musical instruments ■ No ☐ Yes. Describe..... 10. Firearms Examples: Pistols, rifles, shotguns, ammunition, and related equipment ■ No ☐ Yes. Describe..... 11. Clothes Examples: Everyday clothes, furs, leather coats, designer wear, shoes, accessories □ No Yes. Describe..... **Debtor Clothes** \$350.00 Location: 2321 Sunshine Lane, Aurora IL 60503 12. Jewelry Examples: Everyday jewelry, costume jewelry, engagement rings, wedding rings, heirloom jewelry, watches, gems, gold, silver ■ No ☐ Yes. Describe..... 13. Non-farm animals Examples: Dogs, cats, birds, horses ■ No ☐ Yes. Describe..... 14. Any other personal and household items you did not already list, including any health aids you did not list ■ No ☐ Yes. Give specific information..... 15. Add the dollar value of all of your entries from Part 3, including any entries for pages you have attached \$850.00 for Part 3. Write that number here ..... Part 4: Describe Your Financial Assets Current value of the Do you own or have any legal or equitable interest in any of the following? portion you own? Do not deduct secured claims or exemptions. 16. Cash Examples: Money you have in your wallet, in your home, in a safe deposit box, and on hand when you file your petition □ No ■ Yes..... Cash on hand Location: 2321 **Sunshine** Lane, Aurora \$200.00 IL 60503 17. Deposits of money Examples: Checking, savings, or other financial accounts; certificates of deposit; shares in credit unions, brokerage houses, and other similar institutions. If you have multiple accounts with the same institution, list each. ☐ No Institution name: ■ Yes.....

|                         | Case 16-1105                                       | 66 Doc 1                         | Filed 03/31/16<br>Document                          | Entered 03/31/16 11:15:51<br>Page 13 of 52  | Desc Main                      |
|-------------------------|--|----------------------------------|---|---|--------------------------------|
| Debtor 1<br>Debtor 2    | Nebojsa Zivkovic<br>Snezana Zivkovic               | :                                | Document  | Case number (if known)  |                                |
|                         | 17.  | 1. Savings                       | Fifth Thir<br>PO BOX                                |   | \$1.79                         |
|                         | 17.  | 2. Checking                      | Fifth Thir  |   | \$1,575.98                     |
| 10 Bende                | mutual funda as muh                                |                                  | alra  |   |                                |
| Exam <sub>l</sub>       | , mutual funds, or pub<br>ples: Bond funds, invest |                                  | vith brokerage firms, mo                            | ney market accounts   |                                |
| ■ No<br>□ Yes           |  | Institution or is                | ssuer name:   |   |                                |
|                         |  | nd interests in ir               | ncorporated and uninc                               | orporated businesses, including an interes  | st in an LLC, partnership, and |
| joint v<br>■ No         | renture  |                                  |   |   |                                |
| ☐ Yes.                  | Give specific information                          | on about them<br>Name of entity: |   | % of ownership:   |                                |
| 20. Govern              |  | ·                                | r negotiable and non-n                              | ·   |                                |
| Negoti                  | <i>iable instrument</i> s includ                   | e personal check                 | ks, cashiers' checks, pro                           | missory notes, and money orders. by signing or delivering them.                   |                                |
| ■ No                    |  |                                  |   |   |                                |
| ⊔ Yes.                  | Give specific information                          | on about them ssuer name:        |   |   |                                |
|                         | ment or pension accou<br>ples: Interests in IRA, E |                                  | 1(k), 403(b), thrift savinç                         | gs accounts, or other pension or profit-sharing                                   | plans                          |
| Yes.                    | List each account sepa                             | rately.<br>be of account:        | Institution   | name:   |                                |
|                         | ,  | 1(k)                             |   | Phonak 401K Plan  | \$4,472.30                     |
|                         | 40   | i (K)                            | <u> 1 luelity 1</u>                                 | Hollar 4011(1 lall  | Ψ+,+12.30                      |
|                         | 40   | 1(k)                             | Fidelity F  | Phonak 401K Plan  | \$4,732.97                     |
| Your s<br>Examp<br>■ No |  | osits you have ma                | I rent, public utilities (ele                       | ntinue service or use from a company ctric, gas, water), telecommunications compa | nies, or others                |
| 23. Annuit              | ies (A contract for a pe                           | riodic payment of                | f money to you, either fo                           | r life or for a number of years)  |                                |
| ■ No<br>□ Yes           |  | ame and descript                 |   | , ,   |                                |
|                         | ts in an education IRA<br>C. §§ 530(b)(1), 529A(b  |                                  |   | ogram, or under a qualified state tuition pr                                      | ogram.                         |
| ■ No<br>□ Yes           | Institutio   | n name and desc                  | cription. Separately file t                         | he records of any interests.11 U.S.C. § 521(c)                                    | ı:                             |
|                         | , equitable or future in                           | terests in prope                 | erty (other than anythi                             | ng listed in line 1), and rights or powers ex                                     | ercisable for your benefit     |
| ■ No<br>□ Yes.          | Give specific information                          | on about them                    |   |   |                                |
|                         |  |                                  | ets, and other intellect<br>proceeds from royalties | ual property<br>and licensing agreements  |                                |

|                   |                               | Case 16-11056  | Doc 1                          | Filed 03/31/16<br>Document | Entered 03/31/16 2<br>Page 14 of 52          | 11:15:51          | Desc Main   |
|-------------------|-------------------------------|--|--------------------------------|----------------------------|--|-------------------|---|
| Debte             |                               | Nebojsa Zivkovic<br>Snezana Zivkovic   |                                | Document                   | 9  | mber (if known)   |   |
|                   | Yes.                          | Give specific information a  | bout them                      |                            |  |                   |   |
| 27. L<br><i>E</i> | <b>icens</b> ∈<br>Examp<br>No | es, franchises, and other  | general intai<br>sive licenses |                            | n holdings, liquor licenses, prof            | essional licenses | 8   |
| Mone              | ey or                         | property owed to you?  |                                |                            |  |                   | Current value of the portion you own? Do not deduct secured claims or exemptions. |
| _                 | No                            | funds owed to you  Give specific information ab  | pout them, inc                 | cluding whether you alre   | ady filed the returns and the ta:            | x years           |   |
| E                 | Examp<br>No                   | support bles: Past due or lump sum Give specific information   |                                | usal support, child suppo  | ort, maintenance, divorce settle             | ement, property s | ettlement   |
| E<br>■            | Examp<br>No                   | amounts someone owes y bles: Unpaid wages, disabili benefits; unpaid loans Give specific information | ty insurance p                 |                            | efits, sick pay, vacation pay, w             | orkers' compens   | sation, Social Security   |
|                   |                               | ts in insurance policies oles: Health, disability, or life   | e insurance; h                 | nealth savings account (I  | HSA); credit, homeowner's, or                | renter's insuranc | е   |
|                   | Yes.                          | Name the insurance compa<br>Com  | any of each popany name:       | olicy and list its value.  | Beneficiary:                                 |                   | Surrender or refund value:  |
| li<br>S           | f you a                       | terest in property that is deare the beneficiary of a living the has died.                           |                                |                            | <b>d</b><br>surance policy, or are currently | entitled to recei | ve property because   |
|                   | Yes.                          | Give specific information  |                                |                            |  |                   |   |
| E                 |                               | against third parties, who<br>les: Accidents, employmen  |                                |                            | t or made a demand for payn<br>to sue        | nent              |   |
|                   |                               | Describe each claim  |                                |                            |  |                   |   |
|                   | No                            | contingent and unliquidat  | ed claims of                   | every nature, including    | g counterclaims of the debto                 | r and rights to s | set off claims  |
|                   |                               | nancial assets you did not   | already list                   |                            |  |                   |   |
| _                 | No                            | Give specific information  | ancady not                     |                            |  |                   |   |
|                   |                               |  |                                |                            | ny entries for pages you have                |                   | \$10,983.04   |
| Part 5            | : De:                         | scribe Any Business-Related  | Property You                   | Own or Have an Interest I  | n. List any real estate in Part 1.           | _                 |   |

27. De veu euro en hous en la rell er envitable interest in envitagement valeted prenents?

 $37.\,$  Do you own or have any legal or equitable interest in any business-related property?

No. Go to Part 6.

Case 16-11056 Doc 1 Filed 03/31/16 Entered 03/31/16 11:15:51 Desc Main Page 15 of 52 Document Nebojsa Zivkovic Debtor 1 Debtor 2 Snezana Zivkovic Case number (if known) ☐ Yes. Go to line 38. Part 6: Describe Any Farm- and Commercial Fishing-Related Property You Own or Have an Interest In. If you own or have an interest in farmland, list it in Part 1. 46. Do you own or have any legal or equitable interest in any farm- or commercial fishing-related property? No. Go to Part 7. ☐ Yes. Go to line 47. Describe All Property You Own or Have an Interest in That You Did Not List Above 53. Do you have other property of any kind you did not already list? Examples: Season tickets, country club membership ☐ Yes. Give specific information....... 54. Add the dollar value of all of your entries from Part 7. Write that number here ...... \$0.00 List the Totals of Each Part of this Form 55. Part 1: Total real estate, line 2 ..... \$135,000.00 Part 2: Total vehicles, line 5 56. \$17,180.00 Part 3: Total personal and household items, line 15 57. \$850.00 Part 4: Total financial assets, line 36 \$10,983.04 Part 5: Total business-related property, line 45 \$0.00 Part 6: Total farm- and fishing-related property, line 52 \$0.00 Part 7: Total other property not listed, line 54 61. \$0.00 Total personal property. Add lines 56 through 61... \$29,013.04 Copy personal property total \$29,013.04

Official Form 106A/B Schedule A/B: Property page 6

63. Total of all property on Schedule A/B. Add line 55 + line 62

\$164,013.04

Case 16-11056 Doc 1 Filed 03/31/16 Entered 03/31/16 11:15:51 Desc Main

| Fill in this infor                      | rmation to identify your | case:             |             |                                      |
|---|--------------------------|-------------------|-------------|--------------------------------------|
| Debtor 1                                | Nebojsa Zivkovio         | ;                 |             |                                      |
|   | First Name               | Middle Name       | Last Name   |                                      |
| Debtor 2                                | Snezana Zivkovio         |                   |             |                                      |
| (Spouse if, filing)                     | First Name               | Middle Name       | Last Name   |                                      |
| United States Bankruptcy Court for the: |                          | NORTHERN DISTRICT | OF ILLINOIS |                                      |
| Case number                             |                          |                   |             | Charle if this is an                 |
| (ii Kilowii)                            |                          |                   |             | ☐ Check if this is an amended filing |

## Official Form 106C

## Schedule C: The Property You Claim as Exempt

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. Using the property you listed on *Schedule A/B: Property* (Official Form 106A/B) as your source, list the property that you claim as exempt. If more space is needed, fill out and attach to this page as many copies of *Part 2: Additional Page* as necessary. On the top of any additional pages, write your name and case number (if known).

For each item of property you claim as exempt, you must specify the amount of the exemption you claim. One way of doing so is to state a specific dollar amount as exempt. Alternatively, you may claim the full fair market value of the property being exempted up to the amount of any applicable statutory limit. Some exemptions—such as those for health aids, rights to receive certain benefits, and tax-exempt retirement funds—may be unlimited in dollar amount. However, if you claim an exemption of 100% of fair market value under a law that limits the exemption to a particular dollar amount and the value of the property is determined to exceed that amount, your exemption would be limited to the applicable statutory amount.

| Part 1: Identify the Property You Claim as Exem | pt |
|---|----|
|---|----|

- You are claiming state and federal nonbankruptcy exemptions. 11 U.S.C. § 522(b)(3)
- ☐ You are claiming federal exemptions. 11 U.S.C. § 522(b)(2)

2. For any property you list on Schedule A/B that you claim as exempt, fill in the information below.

| Brief description of the property and line on<br>Schedule A/B that lists this property | Current value of the Amount of the exemption you claim portion you own |     | Specific laws that allow exemption                              |                       |
|--|--|-----|---|-----------------------|
|  | Copy the value from<br>Schedule A/B                                    | Che | ck only one box for each exemption.                             |                       |
| 2321 Sunshine Lane Aurora, IL 60503<br>Will County                                     | \$135,000.00   | •   | \$0.00  | 735 ILCS 5/12-901     |
| Line from Schedule A/B: 1.1  |  |     | 100% of fair market value, up to any applicable statutory limit |                       |
| 2004 Mitsubishi Endeavor SUV<br>133.000 miles  | \$3,212.00   |     | \$3,212.00  | 735 ILCS 5/12-1001(c) |
| Line from Schedule A/B: 3.2  |  |     | 100% of fair market value, up to any applicable statutory limit |                       |
| Living Room Set- Dining Room Set -<br>Bedroom Set- TV- DVD player- Coffee              | \$500.00   |     | \$500.00  | 735 ILCS 5/12-1001(b) |
| table Location: 2321 Sunshine Lane, Aurora IL 60503 Line from Schedule A/B: 6.1        |  |     | 100% of fair market value, up to any applicable statutory limit |                       |
| Debtor Clothes<br>Location: 2321 Sunshine Lane,  | \$350.00   |     | \$350.00  | 735 ILCS 5/12-1001(a) |
| Aurora IL 60503 Line from Schedule A/B: 11.1   |  |     | 100% of fair market value, up to any applicable statutory limit |                       |
| Cash on hand<br>Location: 2321 Sunshine Lane,  | \$200.00   |     | \$200.00  | 735 ILCS 5/12-1001(b) |
| Aurora IL 60503  |  |     | 100% of fair market value, up to                                |                       |

Case 16-11056 Doc 1 Filed 03/31/16 Entered 03/31/16 11:15:51 Desc Main Document Page 17 of 52

Nebojsa Zivkovic Debtor 1 Snezana Zivkovic Case number (if known) Debtor 2 Current value of the Brief description of the property and line on Amount of the exemption you claim Specific laws that allow exemption Schedule A/B that lists this property portion you own Copy the value from Check only one box for each exemption. Schedule A/B Savings: Savings account ending in 735 ILCS 5/12-1001(b) \$1.79 \$1.79 Fifth Third Bank 100% of fair market value, up to PO BOX 630900 any applicable statutory limit Cincinnati, OH 45263 Line from Schedule A/B: 17.1 Checking: Checking account ending 735 ILCS 5/12-1001(b) \$1,575.98 \$1,575.98 0212 Fifth Third Bank 100% of fair market value, up to PO BOX 630900 any applicable statutory limit Cincinnati, OH 45263 Line from Schedule A/B: 17.2 401(k): Fidelity Phonak 401K Plan 735 ILCS 5/12-1006 \$4,472.30 \$4,472.30 Line from Schedule A/B: 21.1 100% of fair market value, up to any applicable statutory limit 401(k): Fidelity Phonak 401K Plan 735 ILCS 5/12-1006 \$4,732.97 \$4,732.97 Line from Schedule A/B: 21.2 100% of fair market value, up to any applicable statutory limit Are you claiming a homestead exemption of more than \$155,675? (Subject to adjustment on 4/01/16 and every 3 years after that for cases filed on or after the date of adjustment.) Yes. Did you acquire the property covered by the exemption within 1,215 days before you filed this case? Yes

Case 16-11056 Doc 1 Filed 03/31/16 Entered 03/31/16 11:15:51 Desc Main

|                                      |                          | Document   | Page 18        | 8 of 52                                      |                          |                   |
|--------------------------------------|--------------------------|--|----------------|--|--------------------------|-------------------|
| Fill in this informat                | ion to identify you      | r case:  |                |  |                          |                   |
| Debtor 1                             | Nebojsa Zivkovi          | c  |                |  |                          |                   |
| -                                    | First Name               | Middle Name  | Last Name      |  |                          |                   |
| Debtor 2                             | Snezana Zivkov           | ic   |                |  |                          |                   |
| (Spouse if, filing)                  | First Name               | Middle Name  | Last Name      |  |                          |                   |
| United States Bankr                  | untov Court for the      | NORTHERN DISTRICT OF ILLIN   | NOIS           |  |                          |                   |
| United States Banki                  | upicy Court for the.     | NORTHERN DISTRICT OF IEEE  | 1013           |  |                          |                   |
| Case number                          |                          |  |                |  |                          |                   |
| (if known)                           |                          |  |                |  | ☐ Chec                   | k if this is an   |
|                                      |                          |  |                |  | amer                     | nded filing       |
| ~                                    |                          |  |                |  |                          |                   |
| Official Form                        | <u>106D</u>              |  |                |  |                          |                   |
| Schedule D                           | : Creditors              | Who Have Claims S  | ecure          | d by Property                                | V                        | 12/15             |
|                                      |                          |  |                | <u> </u>                                     |                          |                   |
|                                      |                          | f two married people are filing together<br>out, number the entries, and attach it to                  |                |  |                          |                   |
| l. Do any creditors ha               | vo claims socured by     | vour proporty?   |                |  |                          |                   |
|                                      | •                        | , , , ,  | ale a deda a N | Construence and the construence              | a manager and the factor |                   |
| No. Check th                         | is box and submit tr     | nis form to the court with your other s  | cneaules. Y    | ou have nothing else to                      | o report on this form.   |                   |
| Yes. Fill in al                      | l of the information b   | pelow.   |                |  |                          |                   |
| Part 1: List All S                   | ecured Claims            |  |                |  |                          |                   |
| 2. List all secured cla              | ims. If a creditor has n | nore than one secured claim, list the credi  | tor separately | Column A                                     | Column B                 | Column C          |
| for each claim. If more              | than one creditor has    | a particular claim, list the other creditors in Part 2. As cal order according to the creditor's name. |                | Amount of claim                              | Value of collateral      | Unsecured         |
| much as possible, list t             | he claims in alphabetion |  |                | Do not deduct the<br>value of collateral.    | that supports this claim | portion<br>If any |
| 2.1 Fifth Third E                    | Bank                     | Describe the property that secures th  | e claim:       | \$132,219.00                                 | \$135,000.00             | \$132,219.00      |
| Creditor's Name                      |                          | 2321 Sunshine Lane Aurora,   |                |  |                          | _ + - ,           |
|                                      |                          | 60503 Will County  |                |  |                          |                   |
|                                      |                          | As of the date you file, the claim is: C   | hlll 4h -4     |  |                          |                   |
| 5050 Kingsl                          |                          | apply.   | neck all that  |  |                          |                   |
| Cincinnati, 0                        | OH 45263                 | ☐ Contingent   |                |  |                          |                   |
| Number, Street, Cit                  | y, State & Zip Code      | ☐ Unliquidated   |                |  |                          |                   |
|                                      | _                        | Disputed   |                |  |                          |                   |
| Who owes the debt                    | ? Check one.             | Nature of lien. Check all that apply.  |                |  |                          |                   |
| Debtor 1 only                        |                          | ☐ An agreement you made (such as me  | ortgage or se  | cured  |                          |                   |
| Debtor 2 only                        |                          | car loan)  |                |  |                          |                   |
| ■ Debtor 1 and Debto                 | or 2 only                | ☐ Statutory lien (such as tax lien, mech   | nanic's lien)  |  |                          |                   |
| At least one of the                  |                          | ☐ Judgment lien from a lawsuit   |                |  |                          |                   |
| ☐ Check if this clain community debt | n relates to a           | Other (including a right to offset)  | Mortgage       |  |                          |                   |
|                                      | Operated                 |  |                |  |                          |                   |
|                                      | Opened<br>2/01/13        |  |                |  |                          |                   |
|                                      | Last Active              |  |                |  |                          |                   |
| Date debt was incurre                |                          | Last 4 digits of account number  | er 5729        |  |                          |                   |
|                                      |                          | -  |                |  |                          |                   |
| 2.2 Fifth Third E                    | Bank                     | Describe the property that secures th  | e claim:       | \$38,255.00                                  | \$135,000.00             | \$38,255.00       |
| Creditor's Name                      |                          | 2321 Sunshine Lane Aurora,   |                | <b>,</b> , , , , , , , , , , , , , , , , , , | ,                        | <del></del>       |
|                                      |                          | 60503 Will County  |                |  |                          |                   |
|                                      |                          | As of the data was file the plainting in the   |                |  |                          |                   |
| 5050 Kingsl                          | ey Drive                 | As of the date you file, the claim is: Clapply.  | heck all that  |  |                          |                   |
| Cincinnati, (                        | OH 45263                 | Contingent   |                |  |                          |                   |
| Number, Street, Cit                  | y, State & Zip Code      | ☐ Unliquidated   |                |  |                          |                   |
|                                      |                          | ☐ Disputed   |                |  |                          |                   |
| Who owes the debt                    | ? Check one.             | Nature of lien. Check all that apply.  |                |  |                          |                   |
| Debtor 1 only                        |                          | ☐ An agreement you made (such as me  | ortgage or se  | cured  |                          |                   |
| Debtor 2 only                        |                          | car loan)  |                |  |                          |                   |
| ■ Debtor 1 and Debto                 | or 2 only                | ☐ Statutory lien (such as tax lien, mech   | nanic's lien)  |  |                          |                   |
| ☐ At least one of the                | debtors and another      | ☐ Judgment lien from a lawsuit   |                |  |                          |                   |

## Case 16-11056 Doc 1 Filed 03/31/16 Entered 03/31/16 11:15:51 Desc Main Document Page 19 of 52

|                |                                |   | Doddinone   | . age ±0         | 0.02                       |             |          |
|----------------|--------------------------------|---|---|------------------|----------------------------|-------------|----------|
| Debtor 1       | Nebojsa Z                      | ivkovic                                     |   | С                | case number (if know)      |             |          |
|                | First Name                     | Middle N                                    | ame Last Name   | _                |                            |             |          |
| Debtor 2       | Snezana Z                      | ivkovic                                     |   |                  |                            |             |          |
|                | First Name                     | Middle N                                    | ame Last Name   | _                |                            |             |          |
|                | if this claim re<br>unity debt | lates to a                                  | Other (including a right to offset)   | Second Mor       | tgage                      |             |          |
| Date debt      | was incurred                   | Opened 9/01/07 Last Active 1/22/16          | Last 4 digits of account nun  | nber <b>7251</b> |                            |             |          |
| 2.3 <b>Pnc</b> | Bank                           |   | Describe the property that secures  | the claim:       | \$14,195.00                | \$13,968.00 | \$227.00 |
| Credit         | tor's Name                     |   | 2013 Hyundai Sonata Seda<br>miles<br>Location: 2321 Sunshine L<br>Aurora IL 60503 | ane,             |                            |             |          |
|                | 0 Liberty A<br>sburgh, PA      |   | As of the date you file, the claim is apply.  Contingent                          | : Check all that |                            |             |          |
| Numb           | per, Street, City, S           | tate & Zip Code                             | ☐ Unliquidated☐ Disputed  |                  |                            |             |          |
| Who owes       | s the debt? C                  | heck one.                                   | Nature of lien. Check all that apply.   |                  |                            |             |          |
| ☐ Debtor       | •                              |   | An agreement you made (such as car loan)  | mortgage or secu | ired                       |             |          |
| ■ Debtor       | 1 and Debtor 2                 | only  | ☐ Statutory lien (such as tax lien, me  | echanic's lien)  |                            |             |          |
| ☐ At least     | one of the deb                 | tors and another                            | ☐ Judgment lien from a lawsuit  |                  |                            |             |          |
|                | if this claim re<br>unity debt | lates to a                                  | Other (including a right to offset)   | Car Loan         |                            |             |          |
| Date debt      | was incurred                   | Opened<br>8/01/13<br>Last Active<br>1/22/16 | Last 4 digits of account nun  | nber <u>0248</u> |                            |             |          |
| If this is     |                                | of your form, add                           | Column A on this page. Write that nur<br>the dollar value totals from all pages   |                  | \$184,669.0<br>\$184,669.0 | _           |          |

# Write that number here: Part 2: List Others to Be Notified for a Debt That You Already Listed

Use this page only if you have others to be notified about your bankruptcy for a debt that you already listed in Part 1. For example, if a collection agency is trying to collect from you for a debt you owe to someone else, list the creditor in Part 1, and then list the collection agency here. Similarly, if you have more than one creditor for any of the debts that you listed in Part 1, list the additional creditors here. If you do not have additional persons to be notified for any debts in Part 1, do not fill out or submit this page.

Case 16-11056 Doc 1 Filed 03/31/16 Entered 03/31/16 11:15:51 Desc Main

|                         | 0030 10 11000 1  | Document   | Page 2               | 0 of 52                             | J.O1 D00            | o man                    |
|-------------------------|--|--|----------------------|-------------------------------------|---------------------|--------------------------|
| Fill in th              | his information to identify your   |  |                      |                                     |                     |                          |
| Debtor '                | 1 Nebojsa Zivkovio   | •  |                      |                                     |                     |                          |
|                         | First Name   | Middle Name  | Last Name            |                                     |                     |                          |
| Debtor 2                | Onolana Livitovii  | C  |                      |                                     |                     |                          |
| (Spouse if              | , filing) First Name   | Middle Name  | Last Name            |                                     |                     |                          |
| United S                | States Bankruptcy Court for the:   | NORTHERN DISTRICT OF ILL   | INOIS                |                                     |                     |                          |
| Case nu                 | umber  |  |                      |                                     |                     |                          |
| (if known)              |  |  |                      |                                     | _ c                 | heck if this is an       |
|                         |  |  |                      |                                     | ar                  | mended filing            |
| Officia                 | al Form 106E/F   |  |                      |                                     |                     |                          |
|                         |  | Who Have Unsecured   | Claime               |                                     |                     | 12/15                    |
|                         |  | se Part 1 for creditors with PRIORIT   |                      | Dort 2 for availtors with NO        | NDDIODITY ele:      |                          |
| Schedule<br>left. Attac | D: Creditors Who Have Claims Sec<br>th the Continuation Page to this pa<br>d case number (if known).               | oired Leases (Official Form 106G). D<br>cured by Property. If more space is r<br>ge. If you have no information to rep       | needed, copy         | the Part you need, fill it out      | , number the ent    | ries in the boxes on the |
| Part 1:                 |  |  |                      |                                     |                     |                          |
|                         | any creditors have priority unsecure   | ed claims against you?   |                      |                                     |                     |                          |
| <b>N</b>                | No. Go to Part 2.  |  |                      |                                     |                     |                          |
|                         | es.  |  |                      |                                     |                     |                          |
| Part 2:                 | List All of Your NONPRIORIT  | TY Unsecured Claims  |                      |                                     |                     |                          |
| 3. Do a                 | any creditors have nonpriority unse  | cured claims against you?  |                      |                                     |                     |                          |
|                         | No. You have nothing to report in this p   | part. Submit this form to the court with   | your other sch       | edules.                             |                     |                          |
| ■ Y                     | /es  |  |                      |                                     |                     |                          |
| 4. List                 | all of your nonpriority unsecured coured claim, list the creditor separatel one creditor holds a particular claim, | laims in the alphabetical order of the ly for each claim. For each claim listed list the other creditors in Part 3.If you he | , identify what      | type of claim it is. Do not list of | claims already incl | uded in Part 1. If more  |
|                         |  |  |                      |                                     |                     | Total claim              |
| 4.1                     | AMERICAN EXPRESS   | Last 4 digits of acc   | ount number          | 1003                                |                     | \$5,095.64               |
|                         | Nonpriority Creditor's Name PO BOX 0001  | When was the debt  | incurred?            | 01/02/16                            |                     |                          |
|                         | Los Angeles, CA 90096-800  |  | ::I.a. 41.a. a.l.a.! | : O                                 |                     |                          |
|                         | Number Street City State Zlp Code  Who incurred the debt? Check one.   |  | ile, the claim       | is: Check all that apply            |                     |                          |
|                         | Debtor 1 only  | <u>_</u>   |                      |                                     |                     |                          |
|                         | _  | ☐ Contingent   |                      |                                     |                     |                          |
|                         | Debtor 2 only  | ☐ Unliquidated   |                      |                                     |                     |                          |
|                         | Debtor 1 and Debtor 2 only   | ☐ Disputed  Type of NONPRIOR   | ITV upsocuro         | d claim:                            |                     |                          |
|                         | At least one of the debtors and an   |  | iii unsecure         | u vialili.                          |                     |                          |
|                         | ☐ Check if this claim is for a com debt  | munity — Street Street   | a out of a acco      | aration agreement or divorce        | that you did not    |                          |
|                         | Is the claim subject to offset?  | report as priority clain   |                      | aration agreement or divorce        | ınat you did not    |                          |
|                         | No   | ☐ Debts to pension   | or profit-sharin     | ng plans, and other similar de      | bts                 |                          |
|                         | Yes  | Other. Specify   | Credit card          | purchases                           |                     |                          |
|                         |  |  |                      |                                     |                     |                          |

Case 16-11056 Doc 1 Filed 03/31/16 Entered 03/31/16 11:15:51 Desc Main Document Page 21 of 52

| Debtor<br>Debtor | 1 Nebojsa Zivkovic<br>2 Snezana Zivkovic                                  |   | Case number (if know)                                       |            |  |  |  |
|------------------|---|---|---|------------|--|--|--|
| 4.2              | Amex Nonpriority Creditor's Name  | Last 4 digits of account number   | 5593  | \$5,126.00 |  |  |  |
|                  | Po Box 297871 Fort Lauderdale, FL 33329 Number Street City State Zlp Code | When was the debt incurred?   | Opened 8/01/09 Last Active 2/09/16                          |            |  |  |  |
|                  | Who incurred the debt? Check one.   | As of the date you file, the claim  | As of the date you file, the claim is: Check all that apply |            |  |  |  |
|                  | ☐ Debtor 1 only   | ☐ Contingent  |   |            |  |  |  |
|                  | Debtor 2 only   | ☐ Unliquidated  |   |            |  |  |  |
|                  | Debtor 1 and Debtor 2 only  | ☐ Disputed  |   |            |  |  |  |
|                  | ☐ At least one of the debtors and another                                 | Type of NONPRIORITY unsecured   | d claim:  |            |  |  |  |
|                  | $\square$ Check if this claim is for a community debt                     |   | ration agreement or divorce that you did not                |            |  |  |  |
|                  | Is the claim subject to offset?   | report as priority claims   |   |            |  |  |  |
|                  | No  | Debts to pension or profit-sharing  |   |            |  |  |  |
|                  | Yes   | Other. Specify Credit Card  | <u> </u>  |            |  |  |  |
| 4.3              | Bank Of America Nonpriority Creditor's Name                               | Last 4 digits of account number   | 5836  | \$1,500.00 |  |  |  |
|                  | PO BOX 851001<br>Dallas, TX 75285-1001                                    | When was the debt incurred?   | Opened 2/01/10 Last Active 1/22/16                          |            |  |  |  |
|                  | Number Street City State Zlp Code Who incurred the debt? Check one.       | As of the date you file, the claim  | is: Check all that apply                                    |            |  |  |  |
|                  | ■ Debtor 1 only   | ☐ Contingent  |   |            |  |  |  |
|                  | ☐ Debtor 2 only   | ☐ Unliquidated  |   |            |  |  |  |
|                  | Debtor 1 and Debtor 2 only  | ☐ Disputed  |   |            |  |  |  |
|                  | ☐ At least one of the debtors and another                                 | Type of NONPRIORITY unsecured   |   |            |  |  |  |
|                  | ☐ Check if this claim is for a community                                  | ☐ Student loans   |   |            |  |  |  |
|                  | debt Is the claim subject to offset?                                      | ☐ Obligations arising out of a separeport as priority claims                  |   |            |  |  |  |
|                  | ■ No  | Debts to pension or profit-sharing  |   |            |  |  |  |
|                  | Yes   | Other. Specify Credit Card  |   |            |  |  |  |
| 4.4              | Cap1/bstby  | Last 4 digits of account number   | 3109  | \$1,165.39 |  |  |  |
|                  | PO BOX 78009 Phoenix, AZ 85062-8009                                       | When was the debt incurred?   | Opened 5/01/11 Last Active 1/23/16                          |            |  |  |  |
|                  | Number Street City State Zlp Code  Who incurred the debt? Check one.      | As of the date you file, the claim  | is: Check all that apply                                    |            |  |  |  |
|                  | ■ Debtor 1 only   | ☐ Contingent  |   |            |  |  |  |
|                  | ☐ Debtor 2 only   | ☐ Unliquidated  |   |            |  |  |  |
|                  | Debtor 1 and Debtor 2 only  | ☐ Disputed  |   |            |  |  |  |
|                  | ☐ At least one of the debtors and another                                 | Type of NONPRIORITY unsecured   |   |            |  |  |  |
|                  | ☐ Check if this claim is for a community debt                             | <ul><li>☐ Student loans</li><li>☐ Obligations arising out of a sepa</li></ul> |   |            |  |  |  |
|                  | Is the claim subject to offset?   | report as priority claims   |   |            |  |  |  |
|                  | No  | ☐ Debts to pension or profit-sharing plans, and other similar debts           |   |            |  |  |  |
|                  | □Yes  | ■ Other. Specify Charge Acc   | count   |            |  |  |  |

Case 16-11056 Doc 1 Filed 03/31/16 Entered 03/31/16 11:15:51 Desc Main Document Page 22 of 52

|     | Nebojsa Zivkovic Snezana Zivkovic                                    |  | Case number (if know)                        |            |
|-----|--|--|--|------------|
| 4.5 | CAPITAL ONE RETAIL SERVICES-<br>MNRDS                                | Last 4 digits of account number                              | 7446   | \$724.85   |
|     | Nonpriority Creditor's Name PO BOX 71106 Charlette NG 28272 1106     | When was the debt incurred?                                  |  |            |
|     | Charlotte, NC 28272-1106  Number Street City State Zlp Code          | As of the date you file, the claim i                         | s: Check all that apply                      |            |
|     | Who incurred the debt? Check one.                                    | •  |  |            |
|     | ■ Debtor 1 only  | ☐ Contingent   |  |            |
|     | Debtor 2 only  | ☐ Unliquidated   |  |            |
|     | ☐ Debtor 1 and Debtor 2 only   | Disputed   |  |            |
|     | ☐ At least one of the debtors and another                            | Type of NONPRIORITY unsecured                                | d claim:                                     |            |
|     | ☐ Check if this claim is for a community                             | ☐ Student loans  |  |            |
|     | debt Is the claim subject to offset?                                 | Obligations arising out of a separeport as priority claims   | ration agreement or divorce that you did not |            |
|     | ■ No   | Debts to pension or profit-sharing                           | g plans, and other similar debts             |            |
|     | Yes  | Other. Specify Credit card                                   | purchases                                    |            |
|     | Chase Card   | Last 4 digits of account number                              | 8757   | \$4,520.09 |
|     | Nonpriority Creditor's Name  |  | Opened 11/01/07 Lest Active                  |            |
|     | P.o. Box 15153<br>Wilmington, DE 19886-5153                          | When was the debt incurred?                                  | Opened 11/01/07 Last Active 1/11/16          |            |
|     | Number Street City State Zlp Code  Who incurred the debt? Check one. | As of the date you file, the claim                           | s: Check all that apply                      |            |
|     | ☐ Debtor 1 only  | ☐ Contingent   |  |            |
|     | ■ Debtor 2 only  | ☐ Unliquidated   |  |            |
|     | ☐ Debtor 1 and Debtor 2 only   | Disputed   |  |            |
|     | ☐ At least one of the debtors and another                            | Type of NONPRIORITY unsecured                                | d claim:                                     |            |
|     | ☐ Check if this claim is for a community                             | ☐ Student loans  |  |            |
|     | debt Is the claim subject to offset?                                 | ☐ Obligations arising out of a separeport as priority claims |  |            |
|     | ■ No   | Debts to pension or profit-sharing                           |  |            |
|     | Yes  | Other. Specify Credit Card                                   |  |            |
|     | Citi Nonpriority Creditor's Name                                     | Last 4 digits of account number                              | 4197   | \$3,835.04 |
|     | • •  |  | Opened 2/01/12 Last Active                   |            |
|     | PO BOX 78045<br>Phoenix, AZ 85062-8045                               | When was the debt incurred?                                  | 1/23/16                                      |            |
|     | Number Street City State Zlp Code Who incurred the debt? Check one.  | As of the date you file, the claim                           |  |            |
|     | ■ Debtor 1 only  | ☐ Contingent   |  |            |
|     | ☐ Debtor 2 only  | ☐ Unliquidated   |  |            |
|     | ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed   |  |            |
|     | ☐ At least one of the debtors and another                            | Type of NONPRIORITY unsecured                                |  |            |
|     | ☐ Check if this claim is for a community                             | ☐ Student loans  |  |            |
|     | debt Is the claim subject to offset?                                 | Obligations arising out of a separeport as priority claims   |  |            |
|     | ■ No   | $\square$ Debts to pension or profit-sharing                 | g plans, and other similar debts             |            |
|     | ☐ Yes  | ■ Other. Specify Credit Card                                 | <u> </u>                                     |            |

Case 16-11056 Doc 1 Filed 03/31/16 Entered 03/31/16 11:15:51 Desc Main Document Page 23 of 52

| Debtor<br>Debtor | 1 Nebojsa Zivkovic<br>2 Snezana Zivkovic                            |  | Case number (if know)                         |            |
|------------------|---|--|---|------------|
| 4.8              | Citi  | Last 4 digits of account number                              | 6985  | \$2,374.53 |
|                  | Nonpriority Creditor's Name PO BOX 78045 Phoenix, AZ 85062-8045     | When was the debt incurred?                                  | Opened 2/01/09 Last Active 1/01/16            |            |
| ,                | Number Street City State Zlp Code Who incurred the debt? Check one. | As of the date you file, the claim                           | is: Check all that apply                      |            |
|                  | ☐ Debtor 1 only   | ☐ Contingent   |   |            |
|                  | ■ Debtor 2 only   | ☐ Unliquidated   |   |            |
|                  | ☐ Debtor 1 and Debtor 2 only  | ☐ Disputed   |   |            |
|                  | ☐ At least one of the debtors and another                           | Type of NONPRIORITY unsecured                                | d claim:                                      |            |
|                  | ☐ Check if this claim is for a community                            | ☐ Student loans  |   |            |
|                  | debt Is the claim subject to offset?                                | ☐ Obligations arising out of a separeport as priority claims | ration agreement or divorce that you did not  |            |
|                  | No  | Debts to pension or profit-sharing                           | g plans, and other similar debts              |            |
|                  | Yes   | Other. Specify Credit Card                                   | <u> </u>                                      |            |
| 4.9              | Comenity Bank/carsons Nonpriority Creditor's Name                   | Last 4 digits of account number                              | 5006  | \$428.41   |
|                  | PO BOX 659813<br>San Antonio, TX 78265-9113                         | When was the debt incurred?                                  | Opened 7/01/12 Last Active 1/09/16            |            |
|                  | Number Street City State Zlp Code Who incurred the debt? Check one. | As of the date you file, the claim                           | is: Check all that apply                      |            |
|                  | Debtor 1 only   | ☐ Contingent   |   |            |
|                  | ■ Debtor 2 only   | ☐ Unliquidated   |   |            |
|                  | ☐ Debtor 1 and Debtor 2 only  | ☐ Disputed   |   |            |
|                  | ☐ At least one of the debtors and another                           | Type of NONPRIORITY unsecured                                | d claim:                                      |            |
|                  | ☐ Check if this claim is for a community                            | ☐ Student loans  |   |            |
|                  | debt Is the claim subject to offset?                                | ☐ Obligations arising out of a separeport as priority claims | aration agreement or divorce that you did not |            |
|                  | No  | Debts to pension or profit-sharing                           | g plans, and other similar debts              |            |
|                  | Yes   | Other. Specify Charge Acc                                    | count   |            |
| 4.1              | Comenity Bank/express   | Last 4 digits of account number                              | 5227  | \$16.08    |
|                  | PO BOX 659728<br>San Antonio, TX 78265-9728                         | When was the debt incurred?                                  | Opened 12/01/05 Last Active 12/25/15          |            |
|                  | Number Street City State Zlp Code Who incurred the debt? Check one. | As of the date you file, the claim                           | is: Check all that apply                      |            |
|                  | Debtor 1 only   | ☐ Contingent   |   |            |
|                  | ■ Debtor 2 only   | ☐ Unliquidated   |   |            |
|                  | ☐ Debtor 1 and Debtor 2 only  | ☐ Disputed   |   |            |
|                  | ☐ At least one of the debtors and another                           | Type of NONPRIORITY unsecured                                | d claim:                                      |            |
|                  | ☐ Check if this claim is for a community debt                       | ☐ Student loans  | vertice agreement or diverge that we did a    |            |
|                  | Is the claim subject to offset?                                     | report as priority claims                                    | ration agreement or divorce that you did not  |            |
|                  | ■ No  | Debts to pension or profit-sharing                           |   |            |
|                  | Yes   | Other. Specify Charge Acc                                    | count   |            |

Case 16-11056 Doc 1 Filed 03/31/16 Entered 03/31/16 11:15:51 Desc Main Document Page 24 of 52

|          | Snezana Zivkovic   |  | Case number (if know)                        |            |
|----------|--|--|--|------------|
| 4.1<br>1 | Comenity Bank/vctrssec   | Last 4 digits of account number                              | 3360   | \$227.27   |
|          | Nonpriority Creditor's Name  Po Box 659728  San Antonio, TX 78265-9728 | When was the debt incurred?                                  | Opened 6/01/15 Last Active 10/03/15          |            |
|          | Number Street City State Zlp Code Who incurred the debt? Check one.    | As of the date you file, the claim                           | s: Check all that apply                      |            |
|          | ☐ Debtor 1 only  | ☐ Contingent   |  |            |
|          | ■ Debtor 2 only  | ☐ Unliquidated   |  |            |
|          | ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed   |  |            |
|          | ☐ At least one of the debtors and another                              | Type of NONPRIORITY unsecured                                | d claim:                                     |            |
|          | ☐ Check if this claim is for a community                               | ☐ Student loans  |  |            |
|          | debt Is the claim subject to offset?                                   | Obligations arising out of a separeport as priority claims   | ration agreement or divorce that you did not |            |
|          | ■ No   | Debts to pension or profit-sharing                           | g plans, and other similar debts             |            |
|          | Yes  | Other. Specify Charge Acc                                    | count  |            |
| 4.1      | Dsnb Macys Nonpriority Creditor's Name                                 | Last 4 digits of account number                              | 2230   | \$521.35   |
|          | 9111 Duke Blvd<br>Mason, OH 45040                                      | When was the debt incurred?                                  | Opened 6/01/09 Last Active 1/11/16           |            |
|          | Number Street City State Zlp Code Who incurred the debt? Check one.    | As of the date you file, the claim                           | s: Check all that apply                      |            |
|          | ☐ Debtor 1 only  | ☐ Contingent   |  |            |
|          | ■ Debtor 2 only  | ☐ Unliquidated   |  |            |
|          | ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed   |  |            |
|          | ☐ At least one of the debtors and another                              | Type of NONPRIORITY unsecured                                | d claim:                                     |            |
|          | ☐ Check if this claim is for a community                               | ☐ Student loans  |  |            |
|          | debt<br>Is the claim subject to offset?                                | ☐ Obligations arising out of a separeport as priority claims | ration agreement or divorce that you did not |            |
|          | ■ No   | Debts to pension or profit-sharing                           | g plans, and other similar debts             |            |
|          | Yes  | Other. Specify Charge Acc                                    | count  |            |
| 4.1      | Fifth Third Bank Nonpriority Creditor's Name                           | Last 4 digits of account number                              | 3415   | \$2,538.00 |
|          | 5050 Kingsley Dr<br>Cincinatti, OH 45263                               | When was the debt incurred?                                  | Opened 6/01/08 Last Active 1/25/16           |            |
|          | Number Street City State Zlp Code Who incurred the debt? Check one.    | As of the date you file, the claim                           | s: Check all that apply                      |            |
|          | Debtor 1 only  | ☐ Contingent   |  |            |
|          | Debtor 2 only  | ☐ Unliquidated   |  |            |
|          | ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed   |  |            |
|          | ☐ At least one of the debtors and another                              | Type of NONPRIORITY unsecured                                | d claim:                                     |            |
|          | ☐ Check if this claim is for a community debt                          | ☐ Student loans ☐ Obligations arising out of a sepa          | ration agreement or divorce that you did not |            |
|          | Is the claim subject to offset?  | report as priority claims                                    |  |            |
|          | ■ No   | Debts to pension or profit-sharing                           | g plans, and other similar debts             |            |
|          | ☐ Yes  | ■ Other. Specify Credit Card                                 | l  |            |

Case 16-11056 Doc 1 Filed 03/31/16 Entered 03/31/16 11:15:51 Desc Main Document Page 25 of 52

| Debtor<br>Debtor | 1 Nebojsa Zivkovic<br>2 Snezana Zivkovic                                      |  | Case number (if know)                         |            |
|------------------|---|--|---|------------|
| 4.1<br>4         | Kohls Payment Center  | Last 4 digits of account number                            | 0488  | \$55.31    |
|                  | Nonpriority Creditor's Name PO BOX 2983 Milwaukee, WI 53201-2983              | When was the debt incurred?                                |   |            |
|                  | Number Street City State Zlp Code Who incurred the debt? Check one.           | As of the date you file, the claim                         | is: Check all that apply                      |            |
|                  | ☐ Debtor 1 only   | ☐ Contingent   |   |            |
|                  | ■ Debtor 2 only   | ☐ Unliquidated   |   |            |
|                  | ☐ Debtor 1 and Debtor 2 only  | ☐ Disputed   |   |            |
|                  | $\square$ At least one of the debtors and another                             | Type of NONPRIORITY unsecured                              | d claim:                                      |            |
|                  | ☐ Check if this claim is for a community                                      | Student loans  |   |            |
|                  | debt Is the claim subject to offset?  | report as priority claims                                  | aration agreement or divorce that you did not |            |
|                  | No  | Debts to pension or profit-sharing                         | g plans, and other similar debts              |            |
|                  | Yes   | Other. Specify   |   |            |
| 4.1<br>5         | Nordstrom   | Last 4 digits of account number                            | 0488  | \$148.25   |
|                  | Nonpriority Creditor's Name   | When was the debt incurred?                                |   |            |
|                  | Number Street City State Zlp Code Who incurred the debt? Check one.           | As of the date you file, the claim                         | is: Check all that apply                      |            |
|                  | ☐ Debtor 1 only   | ☐ Contingent   |   |            |
|                  | ☐ Debtor 2 only   | ☐ Unliquidated   |   |            |
|                  | ■ Debtor 1 and Debtor 2 only  | ☐ Disputed   |   |            |
|                  | ☐ At least one of the debtors and another                                     | Type of NONPRIORITY unsecured                              | d claim:                                      |            |
|                  | ☐ Check if this claim is for a community                                      | ☐ Student loans  |   |            |
|                  | debt Is the claim subject to offset?  | Obligations arising out of a separeport as priority claims | aration agreement or divorce that you did not |            |
|                  | ■ No  | Debts to pension or profit-sharing                         | g plans, and other similar debts              |            |
|                  | Yes   | Other. Specify   |   |            |
| 4.1              | Sears/cbna  | Last 4 digits of account number                            | 4976  | \$2,721.25 |
|                  | Po Box 6283 Sioux Falls, SD 57117   | When was the debt incurred?                                | Opened 6/01/12 Last Active 1/11/16            |            |
|                  | Number Street City State Zlp Code  Who incurred the debt? Check one.          | As of the date you file, the claim                         | is: Check all that apply                      |            |
|                  | Debtor 1 only   | Пол  |   |            |
|                  |   | ☐ Contingent   |   |            |
|                  | Debtor 2 only   | ☐ Unliquidated   |   |            |
|                  | Debtor 1 and Debtor 2 only  | ☐ Disputed  Type of NONPRIORITY unsecure                   | d claim:                                      |            |
|                  | At least one of the debtors and another                                       | Student loans  | <del></del>                                   |            |
|                  | ☐ Check if this claim is for a community debt Is the claim subject to offset? |  | aration agreement or divorce that you did not |            |
|                  | ■ No  | ☐ Debts to pension or profit-sharin                        | g plans, and other similar debts              |            |
|                  | ☐ Yes   | Other Specify Credit Card                                  | I   |            |
|                  |   |  |   |            |

Case 16-11056 Doc 1 Filed 03/31/16 Entered 03/31/16 11:15:51 Desc Main Document Page 26 of 52

| r 2 Snezana Zivkovic  |   | Case number (if know)                        |            |  |
|---|---|--|------------|--|
| Syncb/ashley Homestore Nonpriority Creditor's Name                  | Last 4 digits of account number                               | 6733   | \$1,550.00 |  |
| 950 Forrer Blvd<br>Kettering, OH 45420                              | When was the debt incurred?                                   | Opened 11/01/13 Last Active 1/25/16          |            |  |
| Number Street City State Zlp Code Who incurred the debt? Check one. | As of the date you file, the claim i                          | s: Check all that apply                      |            |  |
| Debtor 1 only   | ☐ Contingent  |  |            |  |
| ■ Debtor 2 only   | ☐ Unliquidated  |  |            |  |
| Debtor 1 and Debtor 2 only  | ☐ Disputed  |  |            |  |
| ☐ At least one of the debtors and another                           | Type of NONPRIORITY unsecured                                 | d claim:                                     |            |  |
| ☐ Check if this claim is for a community                            | ☐ Student loans   |  |            |  |
| debt Is the claim subject to offset?                                | report as priority claims                                     | ration agreement or divorce that you did not |            |  |
| ■ No  | Debts to pension or profit-sharing                            | g plans, and other similar debts             |            |  |
| Yes   | Other. Specify Charge Acc                                     | count  |            |  |
| Syncb/banarepdc Nonpriority Creditor's Name                         | Last 4 digits of account number                               | 9301   | \$5,371.87 |  |
| Po Box 960017<br>Orlando, FL 32896-0017                             | When was the debt incurred?                                   | Opened 9/01/12 Last Active 1/22/16           |            |  |
| Number Street City State Zlp Code Who incurred the debt? Check one. | As of the date you file, the claim i                          | s: Check all that apply                      |            |  |
| Debtor 1 only   | ☐ Contingent  |  |            |  |
| ■ Debtor 2 only   | ☐ Unliquidated  |  |            |  |
| ☐ Debtor 1 and Debtor 2 only  | ☐ Disputed  |  |            |  |
| ☐ At least one of the debtors and another                           | Type of NONPRIORITY unsecured                                 | d claim:                                     |            |  |
| ☐ Check if this claim is for a community                            | ☐ Student loans   |  |            |  |
| debt<br>Is the claim subject to offset?                             | ☐ Obligations arising out of a sepa report as priority claims | ration agreement or divorce that you did not |            |  |
| ■ No  | Debts to pension or profit-sharin                             | g plans, and other similar debts             |            |  |
| Yes   | Other. Specify Credit Card                                    | <u> </u>                                     |            |  |
| Syncb/tjx Cos Dc  | Last 4 digits of account number                               | 3584   | \$5,152.80 |  |
| Nonpriority Creditor's Name  Po Box 965005  Orlando, FL 32896       | When was the debt incurred?                                   | Opened 4/01/14 Last Active 1/25/16           |            |  |
| Number Street City State Zlp Code Who incurred the debt? Check one. | As of the date you file, the claim i                          | s: Check all that apply                      |            |  |
| ☐ Debtor 1 only   | ☐ Contingent  |  |            |  |
| ■ Debtor 2 only   | ☐ Unliquidated  |  |            |  |
| ☐ Debtor 1 and Debtor 2 only  | ☐ Disputed  |  |            |  |
| ☐ At least one of the debtors and another                           | Type of NONPRIORITY unsecured                                 | d claim:                                     |            |  |
| ☐ Check if this claim is for a community                            | ☐ Student loans   |  |            |  |
| debt  |   | ration agreement or divorce that you did not |            |  |
| Is the claim subject to offset?                                     | report as priority claims  Debts to pension or profit-sharin  | a plane, and other cimilar debte             |            |  |
| ■ No  |   |  |            |  |
| Yes   | Other. Specify Credit Card                                    |  |            |  |

Case 16-11056 Doc 1 Filed 03/31/16 Entered 03/31/16 11:15:51 Desc Main Document Page 27 of 52

|     | 2 Snezana Zivkovic   |  | Case number (if know)                         |            |
|-----|--|--|---|------------|
| 4.2 | Syncb/tjx Cos Dc   | Last 4 digits of account number                              | 5057  | \$3,980.61 |
|     | Nonpriority Creditor's Name Po Box 965005 Orlando, FL 32896          | When was the debt incurred?                                  | Opened 6/01/11 Last Active 2/07/16            |            |
|     | Number Street City State Zlp Code Who incurred the debt? Check one.  | As of the date you file, the claim                           | is: Check all that apply                      |            |
|     | Debtor 1 only  | ☐ Contingent   |   |            |
|     | ☐ Debtor 2 only  | ☐ Unliquidated   |   |            |
|     | ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed   |   |            |
|     | $\square$ At least one of the debtors and another                    | Type of NONPRIORITY unsecured                                | d claim:                                      |            |
|     | ☐ Check if this claim is for a community                             | Student loans  |   |            |
|     | debt Is the claim subject to offset?                                 | ☐ Obligations arising out of a separeport as priority claims | aration agreement or divorce that you did not |            |
|     | ■ No   | Debts to pension or profit-sharing                           | ng plans, and other similar debts             |            |
|     | Yes  | Other. Specify Credit Card                                   | <u> </u>                                      |            |
| 4.2 | Syncb/walmart Dc Nonpriority Creditor's Name                         | Last 4 digits of account number                              | 4585  | \$700.00   |
|     | Po Box 965024<br>Orlando, FL 32896                                   | When was the debt incurred?                                  | Opened 5/01/15 Last Active 1/25/16            |            |
|     | Number Street City State Zlp Code                                    | As of the date you file, the claim                           | is: Check all that apply                      |            |
|     | Who incurred the debt? Check one.                                    |  |   |            |
|     | ■ Debtor 1 only  | ☐ Contingent   |   |            |
|     | ☐ Debtor 2 only  | ☐ Unliquidated   |   |            |
|     | ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed   |   |            |
|     | ☐ At least one of the debtors and another                            | Type of NONPRIORITY unsecured                                | d claim:                                      |            |
|     | ☐ Check if this claim is for a community                             | ☐ Student loans  |   |            |
|     | debt Is the claim subject to offset?                                 | Obligations arising out of a separeport as priority claims   | aration agreement or divorce that you did not |            |
|     | No   | Debts to pension or profit-sharing                           | ng plans, and other similar debts             |            |
|     | Yes  | Other. Specify Credit Card                                   | 1   |            |
| 4.2 | The Limited  | Last 4 digits of account number                              | 8723  | \$59.30    |
|     | Nonpriority Creditor's Name PO BOX 659728 San Antonio, TX 78265-9728 | When was the debt incurred?                                  | 01/11/2016                                    |            |
|     | Number Street City State Zlp Code                                    | As of the date you file, the claim                           | is: Check all that apply                      |            |
|     | Who incurred the debt? Check one.                                    |  |   |            |
|     | ☐ Debtor 1 only  | ☐ Contingent   |   |            |
|     | Debtor 2 only  | ☐ Unliquidated   |   |            |
|     | ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed   |   |            |
|     | ☐ At least one of the debtors and another                            | Type of NONPRIORITY unsecure                                 | d claim:                                      |            |
|     | ☐ Check if this claim is for a community                             | ☐ Student loans  |   |            |
|     | debt Is the claim subject to offset?                                 | ☐ Obligations arising out of a separeport as priority claims | aration agreement or divorce that you did not |            |
|     | No   | Debts to pension or profit-sharing                           | ng plans, and other similar debts             |            |
|     | Yes  | Other. Specify Credit card                                   | purchases                                     |            |

Case 16-11056 Doc 1 Filed 03/31/16 Entered 03/31/16 11:15:51 Desc Main Document Page 28 of 52

| r 1 Nebojsa Zivkovic r 2 Snezana Zivkovic                   |  | Case number (if know)                         |          |
|---|--|---|----------|
| TJX REWARDS/SYNCB   | Last 4 digits of account number                              | 7239  | \$378.52 |
| Nonpriority Creditor's Name PO BOX 530949                   | When was the debt incurred?                                  | 02/07/2016                                    |          |
| Atlanta, GA 30353-0949<br>Number Street City State Zlp Code | As of the date you file, the claim i                         | is: Check all that apply                      |          |
| Who incurred the debt? Check one.  Debtor 1 only            | ☐ Contingent   |   |          |
| ☐ Debtor 2 only   | ☐ Unliquidated   |   |          |
| ☐ Debtor 1 and Debtor 2 only                                | ☐ Disputed   |   |          |
| $\square$ At least one of the debtors and another           | Type of NONPRIORITY unsecured                                | d claim:                                      |          |
| ☐ Check if this claim is for a community                    | ☐ Student loans  |   |          |
| debt<br>Is the claim subject to offset?                     | ☐ Obligations arising out of a separeport as priority claims | aration agreement or divorce that you did not |          |
| No  | Debts to pension or profit-sharing                           | g plans, and other similar debts              |          |
| ☐ Yes   | Other. Specify Credit card                                   | purchases                                     |          |

### Part 3: List Others to Be Notified About a Debt That You Already Listed

#### Part 4: Add the Amounts for Each Type of Unsecured Claim

6. Total the amounts of certain types of unsecured claims. This information is for statistical reporting purposes only. 28 U.S.C. §159. Add the amounts for each type of unsecured claim.

T. ( . 1 O . . . . .

| 6a. | Domestic support obligations  | 6a.  | \$   | 0.00  |
|-----|---|--|--|---|
|     |   |  |  |   |
| 6b. | Taxes and certain other debts you owe the government                              | 6b.  | \$   | 0.00  |
| 6c. | Claims for death or personal injury while you were intoxicated                    | 6c.  | \$   | 0.00  |
| 6d. | Other. Add all other priority unsecured claims. Write that amount here.           | 6d.  | \$   | 0.00  |
| 6e. | Total Priority. Add lines 6a through 6d.  | 6e.  | \$   | 0.00  |
|     |   |  | Т  | otal Claim  |
| 6f. | Student loans   | 6f.  | \$   | 0.00  |
| 60  | Obligations arising out of a separation agreement or divorce that                 |  |  |   |
| og. | you did not report as priority claims   | 6g.  | \$   | 0.00  |
| 6h. | Debts to pension or profit-sharing plans, and other similar debts                 | 6h.  | \$   | 0.00  |
| 6i. | <b>Other.</b> Add all other nonpriority unsecured claims. Write that amount here. | 6i.  | \$   | 48,190.56   |
| 6j. | Total Nonpriority. Add lines 6f through 6i.                                       | 6j.  | \$   | 48,190.56   |
|     | 6b.<br>6c.<br>6d.<br>6e.<br>6f.<br>6g.<br>6h.<br>6i.                              | <ul> <li>6b. Taxes and certain other debts you owe the government</li> <li>6c. Claims for death or personal injury while you were intoxicated</li> <li>6d. Other. Add all other priority unsecured claims. Write that amount here.</li> <li>6e. Total Priority. Add lines 6a through 6d.</li> <li>6f. Student loans</li> <li>6g. Obligations arising out of a separation agreement or divorce that you did not report as priority claims</li> <li>6h. Debts to pension or profit-sharing plans, and other similar debts</li> <li>6i. Other. Add all other nonpriority unsecured claims. Write that amount here.</li> </ul> | 6b. Taxes and certain other debts you owe the government 6c. Claims for death or personal injury while you were intoxicated 6c. Other. Add all other priority unsecured claims. Write that amount here. 6d.  6e. Total Priority. Add lines 6a through 6d. 6e.  6f. Student loans 6f.  6g. Obligations arising out of a separation agreement or divorce that you did not report as priority claims 6h. Debts to pension or profit-sharing plans, and other similar debts 6i. Other. Add all other nonpriority unsecured claims. Write that amount here. 6d. 6d. 6d. 6d. 6d. 6d. 6d. 6e. | 6b. Taxes and certain other debts you owe the government 6c. Claims for death or personal injury while you were intoxicated 6c. \$ 6d. Other. Add all other priority unsecured claims. Write that amount here. 6d. \$ 6e. Total Priority. Add lines 6a through 6d. 6f. Student loans 6f. \$  6g. Obligations arising out of a separation agreement or divorce that you did not report as priority claims 6h. Debts to pension or profit-sharing plans, and other similar debts 6i. Other. Add all other nonpriority unsecured claims. Write that amount here.  \$  \$  \$  \$  \$  \$  \$  \$  \$  \$  \$  \$  \$ |

<sup>5.</sup> Use this page only if you have others to be notified about your bankruptcy, for a debt that you already listed in Parts 1 or 2. For example, if a collection agency is trying to collect from you for a debt you owe to someone else, list the original creditor in Parts 1 or 2, then list the collection agency here. Similarly, if you have more than one creditor for any of the debts that you listed in Parts 1 or 2, list the additional creditors here. If you do not have additional persons to be notified for any debts in Parts 1 or 2, do not fill out or submit this page.

Case 16-11056 Doc 1 Filed 03/31/16 Entered 03/31/16 11:15:51 Desc Main

|                     |                         | I A A A A II I I  |             |  |
|---------------------|-------------------------|-------------------|-------------|--|
| Fill in this inform | mation to identify your | case:             |             |  |
| Debtor 1            | Nebojsa Zivkovio        | <b>;</b>          |             |  |
|                     | First Name              | Middle Name       | Last Name   |  |
| Debtor 2            | Snezana Zivkovio        |                   |             |  |
| (Spouse if, filing) | First Name              | Middle Name       | Last Name   |  |
| United States Ba    | nkruptcy Court for the: | NORTHERN DISTRICT | OF ILLINOIS |  |
| Case number _       |                         |                   |             |  |
| (if known)          |                         |                   |             |  |
| l .                 |                         |                   |             |  |

## Official Form 106G

## Schedule G: Executory Contracts and Unexpired Leases

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, copy the additional page, fill it out, number the entries, and attach it to this page. On the top of any additional pages, write your name and case number (if known).

- 1. Do you have any executory contracts or unexpired leases?
  - No. Check this box and file this form with the court with your other schedules. You have nothing else to report on this form.
  - ☐ Yes. Fill in all of the information below even if the contacts of leases are listed on Schedule A/B:Property (Official Form 106 A/B).
- List separately each person or company with whom you have the contract or lease. Then state what each contract or lease is for (for example, rent, vehicle lease, cell phone). See the instructions for this form in the instruction booklet for more examples of executory contracts and unexpired leases.

| ı   | Person or | company with | whom you have the | e contract or lease | State what the contract or lease is for |
|-----|-----------|--------------|-------------------|---------------------|---|
| 2.1 |           | ·            | •                 |                     |   |
|     | Name      |              |                   |                     |   |
|     | Number    | Street       |                   |                     |   |
|     | City      |              | State             | ZIP Code            | _                                       |
| 2.2 |           |              |                   |                     |   |
|     | Name      |              |                   |                     |   |
|     | Number    | Street       |                   |                     |   |
|     | City      |              | State             | ZIP Code            | _                                       |
| 2.3 | Oity      |              | Otate             | Zii Code            |   |
|     | Name      |              |                   |                     | _                                       |
|     | Number    | Street       |                   |                     | _                                       |
|     | City      |              | State             | ZIP Code            | _                                       |
| 2.4 |           |              | <u> </u>          |                     |   |
|     | Name      |              |                   |                     | <u> </u>                                |
|     | Number    | Street       |                   |                     | _                                       |
|     | City      |              | State             | ZIP Code            | <u> </u>                                |
| 2.5 | - ity     |              | Oldio             | 211 0000            |   |
|     | Name      |              |                   |                     | _                                       |
|     | Number    | Street       |                   |                     |   |
|     | City      |              | State             | ZIP Code            | _                                       |

Case 16-11056 Doc 1 Filed 03/31/16 Entered 03/31/16 11:15:51 Desc Main

|                        |   | Docume                        | ent Page 30 d             | of 52   |          |
|------------------------|---|-------------------------------|---------------------------|---|----------|
| Fill in this           | information to identify your  | case:                         |                           |   |          |
| Debtor 1               | Nebejee Ziykeyie  |                               |                           |   |          |
| Deptor 1               | Nebojsa Zivkovic First Name   | Middle Name                   | Last Name                 |   |          |
| Debtor 2               | Snezana Zivkovio  | <b>:</b>                      |                           |   |          |
| (Spouse if, fili       |   | Middle Name                   | Last Name                 |   |          |
| United Sta             | ates Bankruptcy Court for the:                                      | NORTHERN DISTRICT             | OF ILLINOIS               |   |          |
| 0                      | h   |                               |                           |   |          |
| Case num<br>(if known) | Der   |                               |                           | ☐ Check if this is an   |          |
| ,                      |   |                               |                           | amended filing  |          |
|                        |   |                               |                           |   |          |
| Officia                | l Form 106H   |                               |                           |   |          |
|                        | lule H: Your Cod  | ohtore                        |                           | 12  | )/4 E    |
| Scried                 | dule H. Tour Cou  | enroi 2                       |                           | 12  | 2/15     |
| <b>1. Do</b> ■ No      | you have any codebtors? (If   | you are filing a joint case,  | do not list either spouse | e as a codebtor.  |          |
| ☐ Yes                  | S   |                               |                           |   |          |
| Arizon<br>             | hin the last 8 years, have you ha, California, Idaho, Louisiana,    |                               |                           | ry? (Community property states and territories include<br>ington, and Wisconsin.)   |          |
|                        | . Go to line 3.<br>s. Did your spouse, former spot                  | use, or legal equivalent live | e with you at the time?   |   |          |
|                        | ,   | , 9 1                         | ,                         |   |          |
| in line<br>Form        | e 2 again as a codebtor only i                                      | f that person is a guaran     | tor or cosigner. Make     | r if your spouse is filing with you. List the person s<br>sure you have listed the creditor on Schedule D (0<br>06G). Use Schedule D, Schedule E/F, or Schedule 0 | Official |
|                        | Column 1: Your codebtor<br>Name, Number, Street, City, State and ZI | P Code                        |                           | Column 2: The creditor to whom you owe the Check all schedules that apply:  | debt     |
| 2.4                    |   |                               |                           | O O A A A A A A A A A A A A A A A A A A   |          |
| 3.1                    | Name  |                               |                           | ☐ Schedule D, line  |          |
|                        |   |                               |                           | ☐ Schedule E/F, line  |          |
|                        |   |                               |                           | ☐ Schedule G, line  |          |
| -                      | Number Street   | _                             |                           | <del></del>   |          |
|                        | City  | State                         | ZIP Code                  |   |          |
|                        |   |                               |                           |   |          |
| 3.2                    | Namo  |                               |                           | Schedule D, line  |          |
|                        | Name  |                               |                           | ☐ Schedule E/F, line  |          |
|                        |   |                               |                           | ☐ Schedule G, line  |          |
| -                      | Number Street   |                               |                           | _   |          |
|                        | City  | State                         | ZIP Code                  |   |          |

Schedule H: Your Codebtors

#### Case 16-11056 Doc 1 Filed 03/31/16 Entered 03/31/16 11:15:51 Desc Main Page 31 of 52 Document

| Del                       | otor 1 Nebojsa Ziv  | kovic  |   |  |
|---------------------------|---|--|---|--|
|                           | otor 2 Snezana Ziv  | kovic  |   |  |
| Uni                       | ted States Bankruptcy Court for the   | : NORTHERN DISTRIC   | CT OF ILLINOIS  |  |
| _                         | se number   |  | -   | Check if this is:  An amended filing  A supplement showing postpetition chapter 13 income as of the following date:  |
| 0                         | fficial Form 106I   |  |   | MM / DD/ YYYY  |
| S                         | chedule I: Your Inc   | ome  |   | 12/1   |
| sup<br>spo<br>atta        | plying correct information. If you use. If you are separated and you  | are married and not fili   | ng jointly, and your spous ith you, do not include inf  | btor 1 and Debtor 2), both are equally responsible for<br>e is living with you, include information about your<br>ormation about your spouse. If more space is needed,<br>me and case number (if known). Answer every questio  |
| sup<br>spo<br>atta        | plying correct information. If you use. If you are separated and you ch a separate sheet to this form.  Describe Employment   | are married and not fili   | ng jointly, and your spous ith you, do not include inf  | e is living with you, include information about your primation about your spouse. If more space is needed, me and case number (if known). Answer every question  |
| sup<br>spo<br>atta<br>Par | plying correct information. If you use. If you are separated and you ch a separate sheet to this form.  The Describe Employment information.  | are married and not fili   | ng jointly, and your spous ith you, do not include infional pages, write your na  | e is living with you, include information about your primation about your spouse. If more space is needed, me and case number (if known). Answer every question to be a property of the proper |
| sup<br>spo<br>atta<br>Par | plying correct information. If you use. If you are separated and you ch a separate sheet to this form.  t1: Describe Employment   | are married and not fili   | ng jointly, and your spous ith you, do not include inficonal pages, write your na  Debtor 1  Employed                         | e is living with you, include information about your ormation about your spouse. If more space is needed, me and case number (if known). Answer every question  Debtor 2 or non-filling spouse  Employed   |
| sup<br>spo<br>atta<br>Par | plying correct information. If you use. If you are separated and you ch a separate sheet to this form.  t1: Describe Employment information.  If you have more than one job,  | are married and not fili<br>ir spouse is not filing w<br>On the top of any additi  | ng jointly, and your spous ith you, do not include infional pages, write your na  | e is living with you, include information about your primation about your spouse. If more space is needed, me and case number (if known). Answer every question  Debtor 2 or non-filling spouse  Employed  Not employed  |
| sup<br>spo<br>atta<br>Par | plying correct information. If you use. If you are separated and you ch a separate sheet to this form.  T1: Describe Employment information.  If you have more than one job, attach a separate page with information about additional   | are married and not fili<br>ir spouse is not filing w<br>On the top of any additi  | ng jointly, and your spous ith you, do not include inficonal pages, write your na  Debtor 1  Employed  Not employed           | e is living with you, include information about your ormation about your spouse. If more space is needed, me and case number (if known). Answer every questio  Debtor 2 or non-filling spouse  Employed  |
| sup<br>spo<br>atta<br>Par | plying correct information. If you use. If you are separated and you ch a separate sheet to this form.  The Describe Employment information.  If you have more than one job, attach a separate page with information about additional employers.  Include part-time, seasonal, or   | are married and not filing work on the top of any addition the top of additional the | ng jointly, and your spous ith you, do not include inficial pages, write your na  Debtor 1  Employed  Not employed  Assembler | Debtor 2 or non-filing spouse  Employed  Not employed  Quality Control   |
| sup<br>spo<br>atta<br>Par | plying correct information. If you use. If you are separated and you ch a separate sheet to this form.  The Describe Employment information.  If you have more than one job, attach a separate page with information about additional employers.  Include part-time, seasonal, or self-employed work.  Occupation may include student | are married and not filing work on the top of any addition to the top of any additional top of additio | Debtor 1  Employed  Not employed  Assembler  Phonak LLC  444 N. Commerce Aurora, IL 60504                                     | Debtor 2 or non-filing spouse  Employed  Quality Control  Phonak LLC  444 N. Commerce  |

If you or your non-filing spouse have more than one employer, combine the information for all employers for that person on the lines below. If you need more space, attach a separate sheet to this form.

List monthly gross wages, salary, and commissions (before all payroll deductions). If not paid monthly, calculate what the monthly wage would be.

Estimate and list monthly overtime pay. 3.

Calculate gross Income. Add line 2 + line 3.

| ming spouse | non- |          |      |    |
|-------------|------|----------|------|----|
| 3,461.94    | \$   | 2,977.93 | \$_  | 2. |
| 0.00        | +\$_ | 0.00     | +\$_ | 3. |
| 3,461.94    | \$_  | 2,977.93 | \$_  | 4. |

For Debtor 2 or

For Debtor 1

Official Form 106I Schedule I: Your Income page 1

# Case 16-11056 Doc 1 Filed 03/31/16 Entered 03/31/16 11:15:51 Desc Main Document Page 32 of 52

|     | otor 1<br>otor 2 | Nebojsa Zivkovic<br>Snezana Zivkovic   | -             |     | Case      | e number ( <i>if know</i> | n) |         |                |                |                  |
|-----|------------------|--|---------------|-----|-----------|---------------------------|----|---------|----------------|----------------|------------------|
|     |                  |  |               |     |           | r Debtor 1                |    |         |                | spouse         |                  |
|     | Сор              | y line 4 here  | 4.            |     | \$_       | 2,977.9                   | 3_ | \$      | 3              | ,461.94        | <u>-</u>         |
| 5.  | List             | all payroll deductions:  |               |     |           |                           |    |         |                |                |                  |
|     | 5a.              | Tax, Medicare, and Social Security deductions  | 58            | a.  | \$        | 563.1                     | 6  | \$      |                | 609.49         | )                |
|     | 5b.              | Mandatory contributions for retirement plans   | 5k            | b.  | \$        | 0.0                       | 0  | \$      |                | 0.00           | <br>             |
|     | 5c.              | Voluntary contributions for retirement plans   | 50            | c.  | \$        | 71.7                      | 8  | \$      |                | 0.00           | _                |
|     | 5d.              | Required repayments of retirement fund loans   | 50            | d.  | \$        | 0.0                       | 0  | \$      |                | 0.00           |                  |
|     | 5e.              | Insurance  | 56            |     | \$_       | 0.0                       | _  | \$      |                | 308.50         | _                |
|     | 5f.              | Domestic support obligations   | 5f            |     | \$_       | 0.0                       | _  | \$      |                | 0.00           | _                |
|     | 5g.              | Union dues   | 50            | -   | \$_       | 0.0                       |    | —       |                | 0.00           | _                |
|     | 5h.              | Other deductions. Specify:   | _             | h.+ | \$_       | 0.0                       | _  | + \$    |                | 0.00           | _                |
| 6.  | Add              | the payroll deductions. Add lines 5a+5b+5c+5d+5e+5f+5g+5h.   | 6.            |     | \$_       | 634.9                     | 4  | \$      |                | 917.99         | _                |
| 7.  | Cald             | culate total monthly take-home pay. Subtract line 6 from line 4.   | 7.            |     | \$_       | 2,342.9                   | 9  | \$      | 2              | ,543.95        | _                |
| 8.  | List<br>8a.      | all other income regularly received:  Net income from rental property and from operating a business, profession, or farm  Attach a statement for each property and business showing gross receipts, ordinary and necessary business expenses, and the total  | 88            | 0   | \$        | 0.0                       | •  | ¢       |                | 0.00           |                  |
|     | 8b.              | monthly net income. Interest and dividends   | 8k            |     | φ_<br>\$  | 0.0<br>0.0                |    | \$      |                | 0.00           | _                |
|     | 8c.              | Family support payments that you, a non-filing spouse, or a dependent regularly receive Include alimony, spousal support, child support, maintenance, divorce settlement, and property settlement.   |               |     | \$_<br>\$ | 0.0                       |    | Ψ<br>\$ |                | 0.00           | _                |
|     | 8d.              | Unemployment compensation  | 80            | d.  | \$        | 0.0                       | 0  | \$      |                | 0.00           | <del>_</del><br> |
|     | 8e.              | Social Security  | 86            | e.  | \$        | 0.0                       | 0  | \$      |                | 0.00           | _                |
|     | 8f.<br>8g.       | Other government assistance that you regularly receive Include cash assistance and the value (if known) of any non-cash assistance that you receive, such as food stamps (benefits under the Supplemental Nutrition Assistance Program) or housing subsidies. Specify:  Pension or retirement income | :<br>8f<br>8ç |     | \$_<br>\$ | 0.0<br>0.0                |    | \$<br>  |                | 0.00           | _                |
|     | 8h.              | Other monthly income. Specify:   | 8             | h.+ | \$        | 0.0                       | 0  | + \$    | -              | 0.00           | _                |
| 9.  | Add              | all other income. Add lines 8a+8b+8c+8d+8e+8f+8g+8h.   | 9.            | . [ | \$        | 0.0                       | 0  | \$      |                | 0.0            | 0                |
| 10  | Cald             | culate monthly income. Add line 7 + line 9.  | 10.           | \$  |           | 2,342.99 +                | \$ | 2.5     | 43.95          | - \$           | 4,886.94         |
|     |                  | the entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse.   |               |     |           | 2,042.33                  | Ψ_ |         | 10.00          |                | 4,000.54         |
| 11. | Stat<br>Inclu    | e all other regular contributions to the expenses that you list in Schedule ude contributions from an unmarried partner, members of your household, your or friends or relatives.  not include any amounts already included in lines 2-10 or amounts that are not                                    | dep           |     |           | •                         |    |         | chedule<br>11. |                | 0.00             |
| 12. |                  | the amount in the last column of line 10 to the amount in line 11. The rese that amount on the Summary of Schedules and Statistical Summary of Certainies  |               |     |           |                           |    |         | 12.            | \$             | 4,886.94         |
| 13. | Do y             | ou expect an increase or decrease within the year after you file this form   | ?             |     |           |                           |    |         |                | Combi<br>month | ned<br>ly income |
|     |                  | Yes. Explain:  |               |     |           |                           |    |         |                |                |                  |

## Case 16-11056 Doc 1 Filed 03/31/16 Entered 03/31/16 11:15:51 Desc Main Document Page 33 of 52

| Fill       | in this informa  | tion to identify yo                   | our case.                |  |  | ı              |   |                               |  |  |  |
|------------|--|---------------------------------------|--------------------------|--|--|----------------|---|-------------------------------|--|--|--|
|            |  |                                       |                          |  |  | 01             |   |                               |  |  |  |
| Deb        | btor 1 Nebojsa Zivkovic  |                                       |                          |  |  | Che            | ck if this is:  An amended filing   |                               |  |  |  |
|            | Debtor 2 Snezana Zivkovic (Spouse, if filing)                                    |                                       |                          |  |  |                | A supplement showing postpetition chapter 13 expenses as of the following date: |                               |  |  |  |
| Unit       | ed States Bankr  | uptcy Court for the                   | : NORTH                  | HERN DISTRICT OF ILLIN                                       | OIS                                    |                | MM / DD / YYYY  |                               |  |  |  |
| 1          | e number   |                                       |                          |  |  |                |   |                               |  |  |  |
| Of         | fficial Fo   | rm 106J                               |                          |  |  |                |   |                               |  |  |  |
| Sc         | chedule  | J: Your                               | Exper                    | nses   |  |                |   | 12/15                         |  |  |  |
| Be<br>info | as complete a  | and accurate as                       | s possible<br>eded, atta | . If two married people ar<br>ich another sheet to this      |  |                |   |                               |  |  |  |
| Par        |  | ibe Your House                        | ehold                    |  |  |                |   |                               |  |  |  |
| 1.         | Is this a joir  ☐ No. Go to  |                                       |                          |  |  |                |   |                               |  |  |  |
|            | _  |                                       | in a senar               | ate household?   |  |                |   |                               |  |  |  |
|            | = 100. <b>200</b>  |                                       | a copa                   | ato nouconola i  |  |                |   |                               |  |  |  |
|            | _ ``   | _                                     | st file Offic            | al Form 106J-2, <i>Expenses</i>                              | for Separate House                     | ehold of Deb   | tor 2.  |                               |  |  |  |
| 2.         | Do you have  | e dependents?                         | □ No                     |  |  |                |   |                               |  |  |  |
|            | Do not list Debtor 1 and Debtor 2.  Fill out this information for each dependent |                                       |                          |  | Dependent's relat<br>Debtor 1 or Debto |                | Dependent's age   | Does dependent live with you? |  |  |  |
|            | Do not state dependents  |                                       |                          |  | Daughter                               |                | 8   | □ No<br>■ Yes                 |  |  |  |
|            |  |                                       |                          |  | Daughter                               |                | 15  | □ No<br>■ Yes                 |  |  |  |
|            |  |                                       |                          |  |  |                | -   | □ No                          |  |  |  |
|            |  |                                       |                          |  |  |                |   | ☐ Yes                         |  |  |  |
|            |  |                                       |                          |  |  |                |   | □ No<br>□ Yes                 |  |  |  |
| 3.         |  | enses include                         | . •                      | No   |  |                | _   |                               |  |  |  |
|            | •  | f people other t<br>d your depende    |                          | Yes  |  |                |   |                               |  |  |  |
| Par        | t 2: Estim   | ate Your Ongoi                        | na Month                 | ly Evnansas  |  |                |   |                               |  |  |  |
| Est        | imate your ex  | cpenses as of y                       | our bankr                | uptcy filing date unless y<br>y is filed. If this is a supp  |  |                |   |                               |  |  |  |
| the        |  | h assistance an                       |                          | government assistance i<br>cluded it on <i>Schedule I:</i> ) |  |                | Your exp  | enses                         |  |  |  |
| ,          |  | ,                                     |                          |  |  |                |   |                               |  |  |  |
| 4.         |  | or home owners<br>and any rent for th |                          | ses for your residence. I<br>or lot.                         | nclude first mortgag                   | e<br>4. S      | <b></b>   | 1,314.00                      |  |  |  |
|            | If not includ  | led in line 4:                        |                          |  |  |                |   |                               |  |  |  |
|            | 4a. Real e   | estate taxes                          |                          |  |  | 4a. S          | 5   | 0.00                          |  |  |  |
|            |  | rty, homeowner's                      |                          |  |  | 4b. \$         | ·   | 0.00                          |  |  |  |
|            |  | maintenance, re<br>owner's associa    |                          | upkeep expenses  |  | 4c. 5<br>4d. 5 | ·   | 100.00<br>157.00              |  |  |  |
| 5.         |  |                                       |                          | our residence, such as ho                                    | me equity loans                        | 4u. 3          |   | 0.00                          |  |  |  |

# Case 16-11056 Doc 1 Filed 03/31/16 Entered 03/31/16 11:15:51 Desc Main Document Page 34 of 52

| Debtor 1                  | Nebojsa Zivkovic   |                                     |                             |
|---------------------------|--|-------------------------------------|-----------------------------|
| Debtor 2                  | Snezana Zivkovic   | Case number (if known)              |                             |
| . Utiliti                 | ies:   |                                     |                             |
| 6a.                       | Electricity, heat, natural gas   | 6a. \$                              | 190.00                      |
| 6b.                       | Water, sewer, garbage collection   | 6b. \$                              | 110.00                      |
| 6c.                       | Telephone, cell phone, Internet, satellite, and cable services   | 6c. \$                              | 188.00                      |
| 6d.                       | Other. Specify:  | 6d. \$                              | 0.00                        |
| Food                      | and housekeeping supplies  | 7. \$                               | 1,200.00                    |
|                           | care and children's education costs  | 8. \$                               | 150.00                      |
| . Cloth                   | ning, laundry, and dry cleaning  | 9. \$                               | 250.00                      |
| o. Perso                  | onal care products and services  | 10. \$                              | 250.00                      |
| 1. Medi                   | cal and dental expenses  | 11. \$                              | 300.00                      |
| 2. Trans                  | sportation. Include gas, maintenance, bus or train fare.   |                                     |                             |
|                           | t include car payments.  | 12. \$                              | 350.00                      |
|                           | rtainment, clubs, recreation, newspapers, magazines, and books   | 13. \$                              | 250.00                      |
| 4. Chari                  | itable contributions and religious donations   | 14. \$                              | 0.00                        |
| 5. <b>Insur</b>           |  |                                     |                             |
|                           | of include insurance deducted from your pay or included in lines 4 or 20.  | 45- A                               | 2.22                        |
|                           | Life insurance   | 15a. \$                             | 0.00                        |
|                           | Health insurance   | 15b. \$                             | 0.00                        |
|                           | Vehicle insurance  | 15c. \$                             | 114.00                      |
|                           | Other insurance. Specify:  | 15d. \$                             | 0.00                        |
| o. T <b>axes</b><br>Speci | s. Do not include taxes deducted from your pay or included in lines 4 or 20 if y.  | ).<br>16. \$                        | 0.00                        |
| •                         | Ilment or lease payments:  |                                     | 0.00                        |
|                           | Car payments for Vehicle 1   | 17a. \$                             | 350.00                      |
|                           | Car payments for Vehicle 2   | 17b. \$                             | 0.00                        |
|                           | Other. Specify:  | 17c. \$                             | 0.00                        |
|                           | Other. Specify:  | 17d. \$                             | 0.00                        |
|                           | payments of alimony, maintenance, and support that you did not rep   | ·                                   | 0.00                        |
|                           | cted from your pay on line 5, Schedule I, Your Income (Official Form   |                                     | 0.00                        |
|                           | r payments you make to support others who do not live with you.  | \$                                  | 0.00                        |
| Speci                     | ify:   | 19.                                 |                             |
| 0. Other                  | r real property expenses not included in lines 4 or 5 of this form or or   | Schedule I: Your Income.            |                             |
|                           | Mortgages on other property  | 20a. \$                             | 0.00                        |
| 20b.                      | Real estate taxes  | 20b. \$                             | 0.00                        |
| 20c.                      | Property, homeowner's, or renter's insurance   | 20c. \$                             | 0.00                        |
| 20d.                      | Maintenance, repair, and upkeep expenses   | 20d. \$                             | 0.00                        |
| 20e.                      | Homeowner's association or condominium dues  | 20e. \$                             | 0.00                        |
| 1. Other                  | r: Specify: Tobacco  | 21. +\$                             | 200.00                      |
| 2 Calcu                   | ulate your monthly expenses  |                                     |                             |
|                           | Add lines 4 through 21.  | \$                                  | 5,473.00                    |
|                           | Copy line 22 (monthly expenses for Debtor 2), if any, from Official Form 10  |                                     | 3,473.00                    |
|                           |  |                                     | F 470.00                    |
| 22C. F                    | Add line 22a and 22b. The result is your monthly expenses.   | \$                                  | 5,473.00                    |
| 3. Calcı                  | ulate your monthly net income.   |                                     |                             |
|                           | Copy line 12 (your combined monthly income) from Schedule I.   | 23a. \$                             | 4,886.94                    |
| 23b.                      | Copy your monthly expenses from line 22c above.  | 23b\$                               | 5,473.00                    |
|                           | • •  | · <del></del>                       |                             |
| 23c.                      | Subtract your monthly expenses from your monthly income.   |                                     | E00.00                      |
|                           | The result is your monthly net income.   | 23c. \$                             | -586.06                     |
|                           |  | transcer the thirteen o             |                             |
|                           | ou expect an increase or decrease in your expenses within the year a<br>tample, do you expect to finish paying for your car loan within the year or do you exp |                                     | se or decrease bossues of a |
|                           | cample, do you expect to finish paying for your car loan within the year or do you expi<br>cation to the terms of your mortgage?                               | sor your mongage payment to increas | be of decrease because of a |
| ■ No                      |  |                                     |                             |
| ☐ Ye                      |  |                                     |                             |

# Case 16-11056 Doc 1 Filed 03/31/16 Entered 03/31/16 11:15:51 Desc Main Document Page 35 of 52

| Fill in this infor  | mation to identify your                            | case.                              |                                    |  |
|---------------------|--|------------------------------------|------------------------------------|--|
| Debtor 1            | Nebojsa Zivkovic                                   |                                    |                                    |  |
| Debtor 1            | First Name   |                                    | ast Name                           | -  |
| Debtor 2            | Snezana Zivkovio                                   |                                    |                                    |  |
| (Spouse if, filing) | First Name   |                                    | ast Name                           | -  |
| United States Ba    | ankruptcy Court for the:                           | NORTHERN DISTRICT OF ILLING        | DIS                                |  |
| Case number         |  |                                    |                                    |  |
| (if known)          |  |                                    |                                    | Check if this is an amended filing   |
| Official Forr       | -  | an Individual Debt                 | or's Schodules                     |  |
| Declarat            | Holl About 8                                       | ili ilidividuai Debi               | .or 3 ochedules                    | 12/15  |
| ears, or both. 1    | 8 U.S.C. §§ 152, 1341, 1                           | 1519, and 3571.                    | se can result in filles up to \$2. | 50,000, or imprisonment for up to 20   |
| Did you pa          | ny or agree to pay some                            | eone who is NOT an attorney to hel | p you fill out bankruptcy form     | s?   |
| ■ No                |  |                                    |                                    |  |
| ☐ Yes. N            | Name of person                                     |                                    |                                    | Bankruptcy Petition Preparer's Notice, ration, and Signature (Official Form 119) |
|                     | alty of perjury, I declare<br>te true and correct. | that I have read the summary and   | schedules filed with this decla    | aration and  |
| X /s/ Neh           | oojsa Zivkovic                                     | x                                  | /s/ Snezana Zivkovic               |  |
|                     | sa Zivkovic  |                                    | Snezana Zivkovic                   |  |
|                     | re of Debtor 1                                     |                                    | Signature of Debtor 2              |  |
| Date _I             | March 31, 2016                                     |                                    | Date March 31, 2016                |  |

# Case 16-11056 Doc 1 Filed 03/31/16 Entered 03/31/16 11:15:51 Desc Main Document Page 36 of 52

| Fill  | in this inform   | mation to identify your  | case:         |                  |              |                      |                          |           |                     |  |  |
|---|------------------|--|---------------|------------------|--------------|----------------------|--------------------------|-----------|---------------------|--|--|
| Del   | btor 1           | Nebojsa Zivkovi  | C             |                  |              |                      |                          |           |                     |  |  |
|   |                  | First Name   |               | e Name           | L            | ast Name             |                          |           |                     |  |  |
| Del   | btor 2           | Snezana Zivkovi  | С             |                  |              |                      |                          |           |                     |  |  |
| (Spc  | ouse if, filing) | First Name   | Middle        | e Name           | L            | ast Name             |                          |           |                     |  |  |
| Uni   | ited States Ba   | nkruptcy Court for the:  | NORTHE        | RN DISTRICT      | OF ILLIN     | OIS                  |                          |           |                     |  |  |
| Cas   | se number        |  |               |                  |              |                      |                          |           |                     |  |  |
|   | nown)            |  |               |                  |              |                      |                          | ☐ Ch      | eck if this is an   |  |  |
|   |                  |  |               |                  |              |                      |                          | am        | ended filing        |  |  |
|   |                  |  |               |                  |              |                      |                          |           |                     |  |  |
| $\frown$ f  | ficial Ea        | rm 107   |               |                  |              |                      |                          |           |                     |  |  |
|   | ficial Fo        |  |               |                  |              |                      |                          |           |                     |  |  |
| St  | atement          | of Financial   | Affairs 1     | for Indivi       | duals        | Filing for E         | ankruptcy                |           | 12/15               |  |  |
| Be a  | as complete a    | and accurate as possi  | ble. If two m | arried people    | are filing   | together, both are   | equally responsible for  | or suppl  | ying correct        |  |  |
| info  | rmation. If m    | nore space is needed,  | attach a sep  |                  |              |                      | y additional pages, wr   |           |                     |  |  |
| nun   | nber (if know    | n). Answer every ques  | stion.        |                  |              |                      |                          |           |                     |  |  |
| Pai   | rt 1: Give I     | Details About Your Ma  | rital Status  | and Where Yo     | u Lived B    | Sefore               |                          |           |                     |  |  |
|   |                  |  |               |                  |              |                      |                          |           |                     |  |  |
| 1.  | What is you      | r current marital statu  | s?            |                  |              |                      |                          |           |                     |  |  |
|   | ■ Mandad         |  |               |                  |              |                      |                          |           |                     |  |  |
|   | ■ Married        |  |               |                  |              |                      |                          |           |                     |  |  |
|   | □ Not ma         | rriea  |               |                  |              |                      |                          |           |                     |  |  |
| 2.  | During the I     | last 3 years, have you lived anywhere other than where you live now? |               |                  |              |                      |                          |           |                     |  |  |
|   | _                |  |               |                  |              |                      |                          |           |                     |  |  |
|   | ■ No             |  |               |                  |              |                      |                          |           |                     |  |  |
|   | ☐ Yes. Lis       | st all of the places you li  | ved in the la | st 3 years. Do r | not include  | e where you live nov | <i>I</i> .               |           |                     |  |  |
|   | Debtor 1 Pi      | rior Address:  |               | Dates Debtor 1   | 1            | Debtor 2 Prior Ad    | ldress:                  |           | Dates Debtor 2      |  |  |
|   |                  |  |               | ived there       |              |                      |                          |           | lived there         |  |  |
| 3   | Within the I     | ast 8 years did you ey   | or live with  | a snouse or le   | anal equiv   | valent in a commun   | ity property state or te | arritory? | (Community property |  |  |
| state   |                  |  |               |                  |              |                      | ico, Texas, Washington   |           |                     |  |  |
|   |                  |  |               |                  |              |                      | -                        |           | ,                   |  |  |
|   | No               |  |               |                  |              |                      |                          |           |                     |  |  |
|   | ☐ Yes. Ma        | ake sure you fill out <i>Sch</i>                                     | edule H: Yo   | ur Codebtors (C  | Official For | m 106H).             |                          |           |                     |  |  |
|   |                  |  |               |                  |              |                      |                          |           |                     |  |  |
| Pai   | rt 2 Expla       | in the Sources of You  | r Income      |                  |              |                      |                          |           |                     |  |  |
| 4   | Did you hav      | e any income from em   | nlovment o    | r from operati   | na a husi    | ness during this v   | ear or the two previous  | e calend  | ar vears?           |  |  |
| ₹.  |                  |  |               |                  |              |                      |                          | s caleriu | ai years:           |  |  |
| Fill in the total amount of income you received from all jobs and all businesses, including part-time activities. If you are filing a joint case and you have income that you receive together, list it only once under Debtor 1. |                  |  |               |                  |              |                      |                          |           |                     |  |  |
|   | П Мо             |  |               |                  |              |                      |                          |           |                     |  |  |
|   | _ 140            | 11 41 1 4 1  |               |                  |              |                      |                          |           |                     |  |  |
|   | Yes. Fil         | I in the details.  |               |                  |              |                      |                          |           |                     |  |  |
|   |                  |  | Debtor 1      |                  |              |                      | Debtor 2                 |           |                     |  |  |
|   |                  |  | Sources of    | income           | Gros         | s income             | Sources of income        |           | Gross income        |  |  |
|   |                  |  | Check all th  | at apply.        | (befor       | re deductions and    | Check all that apply.    |           | (before deductions  |  |  |
|   |                  |  |               |                  | exclu        | sions)               |                          |           | and exclusions)     |  |  |
| From January 1 of current year until  |                  |  | Wages         | commissions,     |              | \$5,955.86           | ■ Wages, commissi        | one       | \$6,923.88          |  |  |
| the   | date you file    | ed for bankruptcy:   | bonuses, tip  |                  |              | . ,                  | bonuses, tips            | O113,     |                     |  |  |
|   |                  |  |               |                  |              |                      |                          |           |                     |  |  |
|   |                  |  | □ Operatin    | g a business     |              |                      | ☐ Operating a busin      | ess       |                     |  |  |

Official Form 107

Case 16-11056 Doc 1 Filed 03/31/16 Entered 03/31/16 11:15:51 Desc Main Document Page 37 of 52

Nebojsa Zivkovic Debtor 1 Snezana Zivkovic Case number (if known) Debtor 2 Debtor 1 Debtor 2 Sources of income **Gross income** Sources of income **Gross income** Check all that apply. (before deductions and Check all that apply. (before deductions exclusions) and exclusions) For last calendar year: \$38,292.92 \$38,512.56 Wages, commissions, Wages, commissions, (January 1 to December 31, 2015) bonuses, tips bonuses, tips ☐ Operating a business ☐ Operating a business For the calendar year before that: \$36,255.09 \$38,710.85 Wages, commissions. Wages, commissions, (January 1 to December 31, 2014) bonuses, tips bonuses, tips ☐ Operating a business Operating a business Did you receive any other income during this year or the two previous calendar years? Include income regardless of whether that income is taxable. Examples of other income are alimony; child support; Social Security, unemployment, and other public benefit payments; pensions; rental income; interest; dividends; money collected from lawsuits; royalties; and gambling and lottery winnings. If you are filing a joint case and you have income that you received together, list it only once under Debtor 1. List each source and the gross income from each source separately. Do not include income that you listed in line 4. No Yes. Fill in the details. Debtor 1 Debtor 2 Sources of income **Gross income** Sources of income **Gross income** Describe below.. (before deductions and Describe below. (before deductions exclusions) and exclusions) Part 3: List Certain Payments You Made Before You Filed for Bankruptcy Are either Debtor 1's or Debtor 2's debts primarily consumer debts? Neither Debtor 1 nor Debtor 2 has primarily consumer debts. Consumer debts are defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." During the 90 days before you filed for bankruptcy, did you pay any creditor a total of \$6,225\* or more?  $\square$  No. Go to line 7. ☐ Yes List below each creditor to whom you paid a total of \$6,225\* or more in one or more payments and the total amount you paid that creditor. Do not include payments for domestic support obligations, such as child support and alimony. Also, do not include payments to an attorney for this bankruptcy case. \* Subject to adjustment on 4/01/16 and every 3 years after that for cases filed on or after the date of adjustment. Debtor 1 or Debtor 2 or both have primarily consumer debts. During the 90 days before you filed for bankruptcy, did you pay any creditor a total of \$600 or more? No. ☐ Yes List below each creditor to whom you paid a total of \$600 or more and the total amount you paid that creditor. Do not include payments for domestic support obligations, such as child support and alimony. Also, do not include payments to an attorney for this bankruptcy case. **Creditor's Name and Address Dates of payment** Was this payment for ... **Total amount** Amount you still owe Within 1 year before you filed for bankruptcy, did you make a payment on a debt you owed anyone who was an insider? Insiders include your relatives; any general partners; relatives of any general partners; partnerships of which you are a general partner; corporations of which you are an officer, director, person in control, or owner of 20% or more of their voting securities; and any managing agent, including one for a business you operate as a sole proprietor. 11 U.S.C. § 101. Include payments for domestic support obligations, such as child support and alimony. No Yes. List all payments to an insider **Insider's Name and Address** Dates of payment Total amount Amount you Reason for this payment still owe paid

Entered 03/31/16 11:15:51 Desc Main Case 16-11056 Doc 1 Filed 03/31/16 Page 38 of 52 Document Nebojsa Zivkovic

| De  | btor 2 Snezana Zivkovic   |                             | Cas                  | e number (if known)  |                    |                            |  |  |
|-----|---|-----------------------------|----------------------|----------------------|--------------------|----------------------------|--|--|
| 8.  | Within 1 year before you filed for bankruptcy, did you make any payments or transfer any property on account of a debt that benefited an insider? Include payments on debts guaranteed or cosigned by an insider. |                             |                      |                      |                    |                            |  |  |
|     | ■ No □ Yes. List all payments to an insider   |                             |                      |                      |                    |                            |  |  |
|     | Insider's Name and Address  | Dates of payment            | Total amount paid    | Amount you still owe | Reason for to      | this payment<br>tor's name |  |  |
| Pa  | rt 4: Identify Legal Actions, Repossession  | ns, and Foreclosures        |                      |                      |                    |                            |  |  |
| 9.  | Within 1 year before you filed for bankrupt<br>List all such matters, including personal injury<br>modifications, and contract disputes.  |                             |                      |                      |                    |                            |  |  |
|     | ■ No □ Yes. Fill in the details.  |                             |                      |                      |                    |                            |  |  |
|     | Case title Case number  | Nature of the case          | Court or agency      |                      | Status of the      | e case                     |  |  |
| 10. | Within 1 year before you filed for bankrupt<br>Check all that apply and fill in the details below   |                             | erty repossessed, f  | oreclosed, garnis    | hed, attached      | , seized, or levied?       |  |  |
|     | ■ No □ Yes. Fill in the information below.  |                             |                      |                      |                    |                            |  |  |
|     | Creditor Name and Address   | Describe the Property       |                      | Date                 |                    | Value of the property      |  |  |
|     |   | Explain what happened       | d                    |                      |                    | ргорогту                   |  |  |
| 11. | Within 90 days before you filed for bankrul accounts or refuse to make a payment bed No  Yes. Fill in the details.  Creditor Name and Address   |                             |                      |                      | , set off any a    | mounts from your<br>Amount |  |  |
|     |   |                             |                      | taken                |                    |                            |  |  |
| 12. | Within 1 year before you filed for bankrupt court-appointed receiver, a custodian, or a  ■ No □ Yes   |                             | erty in the possessi | on of an assigne     | e for the bene     | fit of creditors, a        |  |  |
| Pa  | rt 5: List Certain Gifts and Contributions  |                             |                      |                      |                    |                            |  |  |
| 13. | Within 2 years before you filed for bankrup  ■ No  □ Yes. Fill in the details for each gift.  | otcy, did you give any gift | s with a total value | of more than \$60    | 0 per person?      |                            |  |  |
|     | Gifts with a total value of more than \$600 per person  | Describe the gifts          |                      | Dates<br>the g       | s you gave<br>ifts | Value                      |  |  |
|     | Person to Whom You Gave the Gift and Address:   |                             |                      |                      |                    |                            |  |  |
| 14. | Within 2 years before you filed for bankrup  ■ No  □ Yes. Fill in the details for each gift or cor  |                             | s or contributions v | with a total value   | of more than \$    | 6600 to any charity        |  |  |
|     | Gifts or contributions to charities that tot more than \$600 Charity's Name Address (Number, Street, City, State and ZIP Code)  |                             | u contributed        | Dates                | s you<br>ibuted    | Value                      |  |  |
| Pa  | rt 6: List Certain Losses   |                             |                      |                      |                    |                            |  |  |

Debtor 1

15. Within 1 year before you filed for bankruptcy or since you filed for bankruptcy, did you lose anything because of theft, fire, other disaster,

Official Form 107

Case 16-11056 Doc 1 Filed 03/31/16 Entered 03/31/16 11:15:51 Desc Main Document Page 39 of 52

Debtor 1 Nebojsa Zivkovic
Debtor 2 Snezana Zivkovic

Debtor 3 Nebojsa Zivkovic

Case number (if known)

|     | or gambling?  |        |  |                           |                |   |   |  |
|-----|---|--------|--|---------------------------|----------------|---|---|--|
|     | ■ No □ Yes. Fill in the details.  |        |  |                           |                |   |   |  |
|     | how the loss occurred   | nclude | be any insurance of<br>the amount that ins<br>ce claims on line 33 | surance has paid. L       | ist pending    | Date of your loss                                     | Value of property<br>lost                     |  |
| Par | t 7: List Certain Payments or Transfers   |        |  |                           |                |   |   |  |
| 16. | Within 1 year before you filed for bankrupt consulted about seeking bankruptcy or princlude any attorneys, bankruptcy petition pre  | eparin | g a bankruptcy pe  | tition?                   |                |   | erty to anyone you                            |  |
|     | ■ No □ Yes. Fill in the details.  |        |  |                           |                |   |   |  |
|     | Person Who Was Paid<br>Address<br>Email or website address<br>Person Who Made the Payment, if Not Yo  | u      | Description and transferred  | value of any prope        | erty           | Date payment<br>or transfer was<br>made               | Amount of payment                             |  |
| 17. | Within 1 year before you filed for bankruptcy, did you or anyone else acting on your behalf pay or transfer any property to anyone who promised to help you deal with your creditors or to make payments to your creditors?  Do not include any payment or transfer that you listed on line 16.   |        |  |                           |                |   |   |  |
|     | ■ No □ Yes. Fill in the details.  |        |  |                           |                |   |   |  |
|     | Person Who Was Paid<br>Address  |        | Description and transferred  | value of any prope        | erty           | Date payment or transfer was made                     | Amount of payment                             |  |
| 18. | Within 2 years before you filed for bankruptcy, did you sell, trade, or otherwise transfer any property to anyone, other than property transferred in the ordinary course of your business or financial affairs?  Include both outright transfers and transfers made as security (such as the granting of a security interest or mortgage on your property). Do not include gifts and transfers that you have already listed on this statement. |        |  |                           |                |   |   |  |
|     | ☐ Yes. Fill in the details.   |        |  |                           |                |   |   |  |
|     | Person Who Received Transfer<br>Address   |        | Description and property transfer                                  |                           |                | any property or<br>received or debts<br>change        | Date transfer was made                        |  |
|     | Person's relationship to you  |        |  |                           |                |   |   |  |
| 19. | <ul> <li>Within 10 years before you filed for bankruptcy, did you transfer any property to a self-settled trust or similar device of which you are a beneficiary? (These are often called asset-protection devices.)</li> <li>No</li> <li>Yes. Fill in the details.</li> </ul>  |        |  |                           |                |   |   |  |
|     | Name of trust   |        | Description and  | value of the prope        | erty transferr | ed  | Date Transfer was                             |  |
| Par | t 8: List of Certain Financial Accounts, I  | nstrun | nents, Safe Depos  | it Boxes, and Stor        | age Units      |   | maac  |  |
| 20. | Within 1 year before you filed for bankruptcy, were any financial accounts or instruments held in your name, or for your benefit, closed,   |        |  |                           |                |   |   |  |
|     | sold, moved, or transferred? Include checking, savings, money market, or other financial accounts; certificates of deposit; shares in banks, credit unions, brokerage houses, pension funds, cooperatives, associations, and other financial institutions.  |        |  |                           |                |   |   |  |
|     | ■ No □ Yes. Fill in the details.  |        |  |                           |                |   |   |  |
|     | Name of Financial Institution and Address (Number, Street, City, State and ZIP Code)  |        | t 4 digits of<br>ount number                                       | Type of accoun instrument | clo<br>mo      | te account was<br>esed, sold,<br>oved, or<br>esferred | Last balance<br>before closing or<br>transfer |  |

Case 16-11056 Doc 1 Filed 03/31/16 Entered 03/31/16 11:15:51 Desc Main Document Page 40 of 52

Debtor 1 Nebojsa Zivkovic Snezana Zivkovic

Case number (if known)

| 21. | Do you now have, or did you have within 1 year before you filed for bankruptcy, any safe deposit box or other depository for securities, cash, or other valuables? |  |  |      |                                     |                       |  |  |  |  |
|-----|--|--|--|------|-------------------------------------|-----------------------|--|--|--|--|
|     |  | ■ No<br>□ Yes. Fill in the details.  |  |      |                                     |                       |  |  |  |  |
|     |  | me of Financial Institution<br>dress (Number, Street, City, State and ZIP Code)  | Who else had access to it?  Address (Number, Street, City, State and ZIP Code)       | De   | scribe the contents                 | Do you still have it? |  |  |  |  |
| 22. | Hav  | e you stored property in a storage unit or pla   | ·  | yea  | ar before you filed for bankruptcy  |                       |  |  |  |  |
|     |  | No<br>Yes. Fill in the details.  |  |      |                                     |                       |  |  |  |  |
|     |  | me of Storage Facility<br>dress (Number, Street, City, State and ZIP Code)   | Who else has or had access to it? Address (Number, Street, City, State and ZIP Code) | De   | scribe the contents                 | Do you still have it? |  |  |  |  |
| Par | t 9:   | Identify Property You Hold or Control for S  | Someone Else   |      |                                     |                       |  |  |  |  |
| 23. |  | you hold or control any property that someonsomeone.   | ne else owns? Include any propert  | ty y | ou borrowed from, are storing for   | r, or hold in trust   |  |  |  |  |
|     | ■ No □ Yes. Fill in the details.   |  |  |      |                                     |                       |  |  |  |  |
|     |  | rner's Name<br>dress (Number, Street, City, State and ZIP Code)  | Where is the property?<br>(Number, Street, City, State and ZIP<br>Code)              | De   | scribe the property                 | Value                 |  |  |  |  |
| Par | t 10:  | Give Details About Environmental Informa   | ation  |      |                                     |                       |  |  |  |  |
| or  | the p  | ourpose of Part 10, the following definitions  | apply:   |      |                                     |                       |  |  |  |  |
|     | toxi   | rironmental law means any federal, state, or l<br>c substances, wastes, or material into the ai<br>ulations controlling the cleanup of these sub | r, land, soil, surface water, ground   | _    | •                                   |                       |  |  |  |  |
|     |  | means any location, facility, or property as wn, operate, or utilize it, including disposal  |  | aw,  | whether you now own, operate,       | or utilize it or used |  |  |  |  |
|     |  | <i>ardous material</i> means anything an environr<br>ardous material, pollutant, contaminant, or s   |  | wa   | ste, hazardous substance, toxic s   | substance,            |  |  |  |  |
| Rер | ort a  | Il notices, releases, and proceedings that yo  | u know about, regardless of when   | the  | ey occurred.                        |                       |  |  |  |  |
| 24. | Has  | any governmental unit notified you that you  | may be liable or potentially liable  | unc  | der or in violation of an environme | ental law?            |  |  |  |  |
|     |  | No<br>Yes. Fill in the details.  |  |      |                                     |                       |  |  |  |  |
|     |  | me of site<br>dress (Number, Street, City, State and ZIP Code)   | Governmental unit<br>Address (Number, Street, City, State and<br>ZIP Code)           | i    | Environmental law, if you know it   | Date of notice        |  |  |  |  |
| 25. | Hav  | Have you notified any governmental unit of any release of hazardous material?  |  |      |                                     |                       |  |  |  |  |
|     |  | No<br>Yes. Fill in the details.  |  |      |                                     |                       |  |  |  |  |
|     |  | me of site<br>dress (Number, Street, City, State and ZIP Code)   | Governmental unit Address (Number, Street, City, State and ZIP Code)                 | t    | Environmental law, if you know it   | Date of notice        |  |  |  |  |
|     |  |  |  |      |                                     |                       |  |  |  |  |

Case 16-11056 Doc 1 Filed 03/31/16 Entered 03/31/16 11:15:51 Document Page 41 of 52 Debtor 1 Nebojsa Zivkovic Debtor 2 Snezana Zivkovic Case number (if known) 26. Have you been a party in any judicial or administrative proceeding under any environmental law? Include settlements and orders. Yes. Fill in the details. **Case Title** Nature of the case Status of the Court or agency **Case Number** Name case Address (Number, Street, City, State and ZIP Code) Part 11: Give Details About Your Business or Connections to Any Business 27. Within 4 years before you filed for bankruptcy, did you own a business or have any of the following connections to any business? ☐ A sole proprietor or self-employed in a trade, profession, or other activity, either full-time or part-time ☐ A member of a limited liability company (LLC) or limited liability partnership (LLP) ■ A partner in a partnership ☐ An officer, director, or managing executive of a corporation ☐ An owner of at least 5% of the voting or equity securities of a corporation No. None of the above applies. Go to Part 12. Yes. Check all that apply above and fill in the details below for each business. Describe the nature of the business **Employer Identification number Business Name Address** Do not include Social Security number or ITIN. (Number, Street, City, State and ZIP Code) Name of accountant or bookkeeper Dates business existed 28. Within 2 years before you filed for bankruptcy, did you give a financial statement to anyone about your business? Include all financial institutions, creditors, or other parties. No Yes. Fill in the details below. **Date Issued Address** (Number, Street, City, State and ZIP Code) Part 12: Sign Below I have read the answers on this Statement of Financial Affairs and any attachments, and I declare under penalty of perjury that the answers are true and correct. I understand that making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571. /s/ Nebojsa Zivkovic /s/ Snezana Zivkovic Nebojsa Zivkovic Snezana Zivkovic Signature of Debtor 2 Signature of Debtor 1 Date March 31, 2016 Date March 31, 2016 Did you attach additional pages to Your Statement of Financial Affairs for Individuals Filing for Bankruptcy (Official Form 107)? ■ No ☐ Yes Did you pay or agree to pay someone who is not an attorney to help you fill out bankruptcy forms?

☐ Yes. Name of Person

. Attach the Bankruptcy Petition Preparer's Notice, Declaration, and Signature (Official Form 119).

# Case 16-11056 Doc 1 Filed 03/31/16 Entered 03/31/16 11:15:51 Desc Main Document Page 42 of 52

| Fill in this inform             | nation to identify your case    | :              |  |   |
|---------------------------------|---------------------------------|----------------|--|---|
| Debtor 1                        | Nebojsa Zivkovic                |                |  |   |
|                                 | First Name                      | Middle Name    | Last Name  |   |
| Debtor 2<br>(Spouse if, filing) | Snezana Zivkovic First Name     | Middle Name    | Last Name  |   |
|                                 |                                 |                |  |   |
| United States Bar               | nkruptcy Court for the: NC      | DRTHERN DIS    | TRICT OF ILLINOIS  |   |
| Case number _                   |                                 |                |  |   |
| (if known)                      |                                 |                |  | Check if this is an                                 |
|                                 |                                 |                |  | amended filing                                      |
| 041.15                          | 4.00                            |                |  |   |
| Official Fo                     | rm 108                          |                |  |   |
| Statemen                        | nt of Intention 1               | for Indiv      | iduals Filing Under Chapte                                       | er 7 12/15  |
|                                 |                                 |                | -  |   |
|                                 | vidual filing under chapter     | . •            | ll out this form if:   |   |
| _                               | e claims secured by your p      | •              |  |   |
| •                               | ed personal property and t      |                | ot expired.  you file your bankruptcy petition or by the date se | ot for the meeting of creditors                     |
|                                 |                                 |                | e time for cause. You must also send copies to the               |   |
| on the f                        | form                            |                |  |   |
|                                 |                                 | joint case, bo | oth are equally responsible for supplying correct in             | formation. Both debtors must                        |
| sign an                         | d date the form.                |                |  |   |
|                                 |                                 |                | s needed, attach a separate sheet to this form. On               | the top of any additional pages,                    |
| write yo                        | our name and case number        | (if known).    |  |   |
| Part 1: List Yo                 | our Creditors Who Have Se       | cured Claims   |  |   |
| 1. For any credite              | are that you listed in Part 1   | of Schodulo D  | c Creditors Who Have Claims Secured by Property                  | (Official Form 106D) fill in the                    |
| information be                  | low.                            |                | . Creditors who have Claims Secured by Property                  | (Onicial Form 100b), fill in the                    |
| Identify the cre                | editor and the property that is | s collateral   | What do you intend to do with the property that secures a debt?  | Did you claim the property as exempt on Schedule C? |
|                                 |                                 |                | secures a dept?  | as exempt on schedule C?                            |
|                                 |                                 |                |  |   |
|                                 | ifth Third Bank                 |                | ☐ Surrender the property.  | □ No  |
| name:                           |                                 |                | Retain the property and redeem it.                               | ■ Yes   |
| Description of                  | 2321 Sunshine Lane A            | urora, IL      | Retain the property and enter into a<br>Reaffirmation Agreement. | • Yes   |
| property                        | 60503 Will County               |                | Retain the property and [explain]:                               |   |
| securing debt:                  |                                 |                |  |   |
|                                 |                                 |                |  |   |
| Creditor's Fi                   | ifth Third Bank                 |                | ☐ Surrender the property.  | □No   |
| name:                           | intii Tiiii a Baiiit            |                | Retain the property and redeem it.                               | L No  |
|                                 |                                 |                | Retain the property and enter into a                             | ■ Yes   |
| Description of                  | 2321 Sunshine Lane A            | urora, IL      | Reaffirmation Agreement.   |   |
| property                        | 60503 Will County               |                | ☐ Retain the property and [explain]:                             |   |
| securing debt:                  |                                 |                |  | _   |
|                                 |                                 |                |  |   |
| Creditor's PI                   | nc Bank                         |                | ☐ Surrender the property.  | □ No  |
| name:                           |                                 |                | Retain the property and redeem it.                               | =   |
| Description of                  | 2013 Hyundai Sonata             | Sedan          | Retain the property and enter into a                             | Yes   |
|                                 | 18700 miles                     | Juan           | Reaffirmation Agreement.   |   |

Official Form 108

Statement of Intention for Individuals Filing Under Chapter 7

Location: 2321 Sunshine Lane,

# Case 16-11056 Doc 1 Filed 03/31/16 Entered 03/31/16 11:15:51 Desc Main Document Page 43 of 52

| Debtor 1 Nebojsa Zivkovic Snezana Zivkovic                              | Case number (if known)   |            |  |  |  |
|---|--|------------|--|--|--|
| property Aurora IL 60503 securing debt:                                 | ☐ Retain the property and [explain]:   |            |  |  |  |
| in the information below. Do not list real estate lease                 | ases isted in Schedule G: Executory Contracts and Unexpired Leases (Official Form 106G), s. Unexpired leases are leases that are still in effect; the lease period has not yet ender use if the trustee does not assume it. 11 U.S.C. § 365(p)(2). | fill<br>d. |  |  |  |
| Describe your unexpired personal property leases                        | Will the lease be assumed?   |            |  |  |  |
| Lessor's name: Description of leased Property:                          | □ No   |            |  |  |  |
| Lessor's name:<br>Description of leased                                 | □ No   |            |  |  |  |
| Property:   | ☐ Yes  |            |  |  |  |
| Lessor's name: Description of leased Property:                          | □ No   |            |  |  |  |
| Lessor's name:<br>Description of leased<br>Property:                    | □ No   |            |  |  |  |
| Lessor's name: Description of leased Property:                          | □ No   |            |  |  |  |
| Lessor's name: Description of leased Property:                          | □ No   |            |  |  |  |
| Lessor's name: Description of leased Property:                          | □ No   |            |  |  |  |
|   | ed my intention about any property of my estate that secures a debt and any personal   |            |  |  |  |
| property that is subject to an unexpired lease.  X /s/ Nebojsa Zivkovic | X /s/ Snezana Zivkovic   |            |  |  |  |
| Nebojsa Zivkovic Signature of Debtor 1                                  | Snezana Zivkovic Signature of Debtor 2   |            |  |  |  |
| Date <b>March 31, 2016</b>  | Date March 31, 2016  |            |  |  |  |

# Notice Required by 11 U.S.C. § 342(b) for Individuals Filing for Bankruptcy (Form 2010)

### This notice is for you if:

You are an individual filing for bankruptcy, and

Your debts are primarily consumer debts. Consumer debts are defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."

### The types of bankruptcy that are available to individuals

Individuals who meet the qualifications may file under one of four different chapters of Bankruptcy Code:

Chapter 7 - Liquidation

Chapter 11 - Reorganization

Chapter 12 - Voluntary repayment plan for family farmers or fishermen

Chapter 13 - Voluntary repayment plan for individuals with regular income

You should have an attorney review your decision to file for bankruptcy and the choice of chapter.

| Chapter 7: | Liquidation        |
|------------|--------------------|
| \$245      | filing fee         |
| \$75       | administrative fee |
| + \$15     | trustee surcharge  |
| \$335      | total fee          |

Chapter 7 is for individuals who have financial difficulty preventing them from paying their debts and who are willing to allow their nonexempt property to be used to pay their creditors. The primary purpose of filing under chapter 7 is to have your debts discharged. The bankruptcy discharge relieves you after bankruptcy from having to pay many of your pre-bankruptcy debts. Exceptions exist for particular debts, and liens on property may still be enforced after discharge. For example, a creditor may have the right to foreclose a home mortgage or repossess an automobile.

However, if the court finds that you have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge.

You should know that even if you file chapter 7 and you receive a discharge, some debts are not discharged under the law. Therefore, you may still be responsible to pay:

most taxes:

most student loans;

domestic support and property settlement obligations;

most fines, penalties, forfeitures, and criminal restitution obligations; and

certain debts that are not listed in your bankruptcy papers.

You may also be required to pay debts arising from:

fraud or theft;

fraud or defalcation while acting in breach of fiduciary capacity;

intentional injuries that you inflicted; and

death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs.

If your debts are primarily consumer debts, the court can dismiss your chapter 7 case if it finds that you have enough income to repay creditors a certain amount. You must file *Chapter 7 Statement of Your Current Monthly Income* (Official Form 122A–1) if you are an individual filing for bankruptcy under chapter 7. This form will determine your current monthly income and compare whether your income is more than the median income that applies in your state.

If your income is not above the median for your state, you will not have to complete the other chapter 7 form, the *Chapter 7 Means Test Calculation* (Official Form 122A–2).

If your income is above the median for your state, you must file a second form —the *Chapter 7 Means Test Calculation* (Official Form 122A–2). The calculations on the form— sometimes called the *Means Test*—deduct from your income living expenses and payments on certain debts to determine any amount available to pay unsecured creditors. If

your income is more than the median income for your state of residence and family size, depending on the results of the *Means Test*, the U.S. trustee, bankruptcy administrator, or creditors can file a motion to dismiss your case under § 707(b) of the Bankruptcy Code. If a motion is filed, the court will decide if your case should be dismissed. To avoid dismissal, you may choose to proceed under another chapter of the Bankruptcy Code.

If you are an individual filing for chapter 7 bankruptcy, the trustee may sell your property to pay your debts, subject to your right to exempt the property or a portion of the proceeds from the sale of the property. The property, and the proceeds from property that your bankruptcy trustee sells or liquidates that you are entitled to, is called *exempt property*. Exemptions may enable you to keep your home, a car, clothing, and household items or to receive some of the proceeds if the property is sold.

Exemptions are not automatic. To exempt property, you must list it on *Schedule C: The Property You Claim as Exempt* (Official Form 106C). If you do not list the property, the trustee may sell it and pay all of the proceeds to your creditors.

### **Chapter 11: Reorganization**

\$1,167 filing fee

+ \$550 administrative fee

\$1,717 total fee

Chapter 11 is often used for reorganizing a business, but is also available to individuals. The provisions of chapter 11 are too complicated to summarize briefly.

### **Read These Important Warnings**

Because bankruptcy can have serious long-term financial and legal consequences, including loss of your property, you should hire an attorney and carefully consider all of your options before you file. Only an attorney can give you legal advice about what can happen as a result of filing for bankruptcy and what your options are. If you do file for bankruptcy, an attorney can help you fill out the forms properly and protect you, your family, your home, and your possessions.

Although the law allows you to represent yourself in bankruptcy court, you should understand that many people find it difficult to represent themselves successfully. The rules are technical, and a mistake or inaction may harm you. If you file without an attorney, you are still responsible for knowing and following all of the legal requirements.

You should not file for bankruptcy if you are not eligible to file or if you do not intend to file the necessary documents.

Bankruptcy fraud is a serious crime; you could be fined and imprisoned if you commit fraud in your bankruptcy case. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

## Chapter 12: Repayment plan for family farmers or fishermen

|   | \$200 | filing fee         |
|---|-------|--------------------|
| + | \$75  | administrative fee |
|   | \$275 | total fee          |

Similar to chapter 13, chapter 12 permits family farmers and fishermen to repay their debts over a period of time using future earnings and to discharge some debts that are not paid.

# Chapter 13: Repayment plan for individuals with regular income

|   | \$235 | filing fee         |
|---|-------|--------------------|
| + | \$75  | administrative fee |
|   | \$310 | total fee          |

Chapter 13 is for individuals who have regular income and would like to pay all or part of their debts in installments over a period of time and to discharge some debts that are not paid. You are eligible for chapter 13 only if your debts are not more than certain dollar amounts set forth in 11 U.S.C. § 109.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, usually using your future earnings. If the court approves your plan, the court will allow you to repay your debts, as adjusted by the plan, within 3 years or 5 years, depending on your income and other factors.

After you make all the payments under your plan, many of your debts are discharged. The debts that are not discharged and that you may still be responsible to pay include:

domestic support obligations,

most student loans,

certain taxes,

debts for fraud or theft,

debts for fraud or defalcation while acting in a fiduciary capacity,

most criminal fines and restitution obligations,

certain debts that are not listed in your bankruptcy papers,

certain debts for acts that caused death or personal injury, and

certain long-term secured debts.

### Warning: File Your Forms on Time

Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information about your creditors, assets, liabilities, income, expenses and general financial condition. The court may dismiss your bankruptcy case if you do not file this information within the deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

For more information about the documents and their deadlines, go to: <a href="http://www.uscourts.gov/bkforms/bankruptcy\_forms.html">http://www.uscourts.gov/bkforms/bankruptcy\_forms.html</a>#procedure.

#### Bankruptcy crimes have serious consequences

If you knowingly and fraudulently conceal assets or make a false oath or statement under penalty of perjury—either orally or in writing—in connection with a bankruptcy case, you may be fined, imprisoned, or both.

All information you supply in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the U.S. Trustee, the Office of the U.S. Attorney, and other offices and employees of the U.S. Department of Justice.

### Make sure the court has your mailing address

The bankruptcy court sends notices to the mailing address you list on *Voluntary Petition for Individuals Filing for Bankruptcy* (Official Form 101). To ensure that you receive information about your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address.

A married couple may file a bankruptcy case together—called a *joint case*. If you file a joint case and each spouse lists the same mailing address on the bankruptcy petition, the bankruptcy court generally will mail you and your spouse one copy of each notice, unless you file a statement with the court asking that each spouse receive separate copies.

### Understand which services you could receive from credit counseling agencies

The law generally requires that you receive a credit counseling briefing from an approved credit counseling agency. 11 U.S.C. § 109(h). If you are filing a joint case, both spouses must receive the briefing. With limited exceptions, you must receive it within the 180 days *before* you file your bankruptcy petition. This briefing is usually conducted by telephone or on the Internet.

In addition, after filing a bankruptcy case, you generally must complete a financial management instructional course before you can receive a discharge. If you are filing a joint case, both spouses must complete the course.

You can obtain the list of agencies approved to provide both the briefing and the instructional course from: <a href="http://justice.gov/ust/eo/hapcpa/ccde/cc\_approved.html">http://justice.gov/ust/eo/hapcpa/ccde/cc\_approved.html</a>

In Alabama and North Carolina, go to: <a href="http://www.uscourts.gov/FederalCourts/Bankruptcy/BankruptcyResources/ApprovedCredit">http://www.uscourts.gov/FederalCourts/Bankruptcy/BankruptcyResources/ApprovedCredit</a> AndDebtCounselors.aspx.

If you do not have access to a computer, the clerk of the bankruptcy court may be able to help you obtain the list. Case 16-11056 Doc 1 Filed 03/31/16 Entered 03/31/16 11:15:51 Desc Main Document Page 48 of 52

B2030 (Form 2030) (12/15)

## **United States Bankruptcy Court Northern District of Illinois**

| In   | Nebojsa Zivkovic re Snezana Zivkovic  |   |  |                              |           |  |  |  |
|------|---|---|--|------------------------------|-----------|--|--|--|
|      | - Olio Zalia Zivilo Vio   | Debtor(s)   | Chapter  | 7                            |           |  |  |  |
|      | DISCLOSURE OF COMPEN  | NSATION OF ATTO   | RNEY FOR D   | EBTOR(S)                     |           |  |  |  |
| 1.   | Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 2016(compensation paid to me within one year before the filing be rendered on behalf of the debtor(s) in contemplation of   | g of the petition in bankruptcy,  | or agreed to be pai  | d to me, for services render | red or to |  |  |  |
|      | For legal services, I have agreed to accept   |   | \$   | 2,000.00                     |           |  |  |  |
|      | Prior to the filing of this statement I have received   |   | \$   | 2,000.00                     |           |  |  |  |
|      | Balance Due   |   | \$   | 0.00                         |           |  |  |  |
| 2.   | The source of the compensation paid to me was:  |   |  |                              |           |  |  |  |
|      | ■ Debtor □ Other (specify):   |   |  |                              |           |  |  |  |
| 3.   | The source of compensation to be paid to me is:   |   |  |                              |           |  |  |  |
|      | ■ Debtor □ Other (specify):   |   |  |                              |           |  |  |  |
| 4.   | ■ I have not agreed to share the above-disclosed compe  | ensation with any other person  | unless they are men  | mbers and associates of my   | law firm. |  |  |  |
|      | ☐ I have agreed to share the above-disclosed compensa copy of the agreement, together with a list of the name   |   |  |                              | ïrm. A    |  |  |  |
| 5.   | In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:   |   |  |                              |           |  |  |  |
|      | <ul> <li>a. Analysis of the debtor's financial situation, and render</li> <li>b. Preparation and filing of any petition, schedules, state</li> <li>c. Representation of the debtor at the meeting of credito</li> <li>d. [Other provisions as needed]</li> <li>Negotiations with secured creditors to regreaffirmation agreements and application</li> <li>522(f)(2)(A) for avoidance of liens on hour</li> </ul> | ement of affairs and plan which<br>rs and confirmation hearing, an<br>educe to market value; exc<br>ns as needed; preparation | may be required;<br>and any adjourned he<br>emption planning | earings thereof;             | g of      |  |  |  |
| 6.   | By agreement with the debtor(s), the above-disclosed fee<br>Representation of the debtors in any dis-<br>any other adversary proceeding.  |   |  | ces, relief from stay ac     | tions or  |  |  |  |
|      |   | CERTIFICATION   |  |                              |           |  |  |  |
| this | I certify that the foregoing is a complete statement of any s bankruptcy proceeding.  | agreement or arrangement for  | payment to me for  | representation of the debto  | or(s) in  |  |  |  |
|      | March 31, 2016  | /s/ Martha A. Boz   | ic   |                              |           |  |  |  |
|      | Date  | Martha A. Bozic Signature of Attorne  |  |                              |           |  |  |  |
|      |   | Law Office of Ma  |  |                              |           |  |  |  |
|      |   | 6321 N. Avondale  |  | 16                           |           |  |  |  |
|      |   | Chicago, IL 6063<br>7732716448 Fax  |  |                              |           |  |  |  |
|      |   | info@boziclaw.n   |  |                              |           |  |  |  |
|      |   | Name of law firm  |  |                              | -         |  |  |  |

Case 16-11056 Doc 1 Filed 03/31/16 Entered 03/31/16 11:15:51 Desc Main Document Page 49 of 52

### United States Bankruptcy Court Northern District of Illinois

| In re | Nebojsa Zivkovic<br>Snezana Zivkovic      |   | Case No.            |                         |
|-------|---|---|---------------------|-------------------------|
|       |   | Debtor(s)                                 | Chapter 7           | ,                       |
|       | V   | ERIFICATION OF CREDITOR M                 | IATRIX              |                         |
|       |   | Number of                                 | Creditors:          | 23                      |
|       | The above-named Debtor(s (our) knowledge. | s) hereby verifies that the list of credi | tors is true and co | rrect to the best of my |
| Date: | March 31, 2016                            | /s/ Nebojsa Zivkovic Nebojsa Zivkovic     |                     |                         |
|       |   | Signature of Debtor                       |                     |                         |
| Date: | March 31, 2016                            | /s/ Snezana Zivkovic                      |                     |                         |
|       |   | Snezana Zivkovic                          |                     |                         |
|       |   | Signature of Debtor                       |                     |                         |

AMERICAN EXPRESS PO BOX 0001 Los Angeles, CA 90096-8000

Amex Po Box 297871 Fort Lauderdale, FL 33329

Bank Of America PO BOX 851001 Dallas, TX 75285-1001

Cap1/bstby PO BOX 78009 Phoenix, AZ 85062-8009

CAPITAL ONE RETAIL SERVICES- MNRDS PO BOX 71106 Charlotte, NC 28272-1106

Chase Card P.o. Box 15153 Wilmington, DE 19886-5153

Citi PO BOX 78045 Phoenix, AZ 85062-8045

Citi PO BOX 78045 Phoenix, AZ 85062-8045

Comenity Bank/carsons PO BOX 659813 San Antonio, TX 78265-9113

Comenity Bank/express PO BOX 659728 San Antonio, TX 78265-9728

Comenity Bank/vctrssec Po Box 659728 San Antonio, TX 78265-9728 Dsnb Macys 9111 Duke Blvd Mason, OH 45040

Fifth Third Bank 5050 Kingsley Dr Cincinatti, OH 45263

Kohls Payment Center PO BOX 2983 Milwaukee, WI 53201-2983

Nordstrom

Pnc Bank 2730 Liberty Ave Pittsburgh, PA 15222

Sears/cbna Po Box 6283 Sioux Falls, SD 57117

Syncb/ashley Homestore 950 Forrer Blvd Kettering, OH 45420

Syncb/banarepdc Po Box 960017 Orlando, FL 32896-0017

Syncb/tjx Cos Dc Po Box 965005 Orlando, FL 32896

Syncb/walmart Dc Po Box 965024 Orlando, FL 32896

The Limited PO BOX 659728 San Antonio, TX 78265-9728

TJX REWARDS/SYNCB PO BOX 530949 Atlanta, GA 30353-0949